

# UNOFFICIAL COPY



FS File No.: 09-023407

Doc#: 0924347013 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2009 08:19 AM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc. solely as Nominee for Countrywide Home Loans, Inc. has hereby sold, assigned and transferred to The Bank of New York Mellon f/k/a The Bank of New York as Trustee for the Certificate Holders CWALT 2005-01CB its successors and assigns, all right, title and interest in and to a certain mortgage executed by Manuel Sibre and Carmen Sibre to Mortgage Electronic Registration Systems, Inc. solely as Nominee for Countrywide Home Loans, Inc., dated January 4, 2005, and recorded on February 1, 2005 as Document No. 0503220171 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT FOUR IN BLOCK 8 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSTON, BEING A SUBDIVISION OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5209 South Trumbull Avenue, Chicago, IL 60632

Permanent Index No.: 19-11-408-004

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on \_\_\_\_\_, has caused this instrument to be executed by Lancia Herzog AUG 14 2009 and attested by Sandra Williams and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc. solely as Nominee for Countrywide Home Loans, Inc.

By: *Lancia Herzog* and Attest: *Sandra Williams*  
Lancia Herzog, Vice President Sandra Williams, Assistant Secretary

STATE OF TEXAS)  
COUNTY OF COLLIN SS.)

PATRICIA SINGLETARY

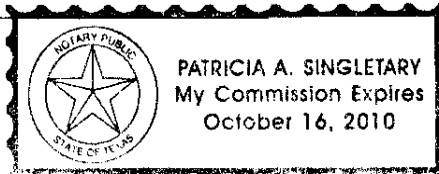
I, \_\_\_\_\_, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Lancia Herzog Sandra Williams the VICE PRESIDENT Assistant Secretary respectively of MERS, Inc.

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on \_\_\_\_\_ day of \_\_\_\_\_, 2009.

*Patricia Singletary*  
Notary Public in and for said State

My commission expires on \_\_\_\_\_



Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

Cook County Recorder/Box: 254  
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