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FS File No.: 09-022917

Doc#: 0924347020 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2009 08:21 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Union Planters Bank, N.A. has hereby sold, assigned and transferred to SAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing LP its successors and assigns, all right, title and interest in and to a certain mortgage executed by Ruben Otero to First Colonial Mortgage Corp., dated July 16, 2003, and recorded on July 25, 2003 as Document No. 0320647080 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 23 IN BLOCK 5 IN TITLEY'S SUBDIVISION OF LOT 1 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33-1/3 ACRES THEREOF) AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33-1/3 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as 2616 North Mason Avenue, Chicago, IL 60639

Permanent Index No.: 13-29-408-028

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on AUG 18 2009, has caused this instrument to be executed by Mary Kist and

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attested by _____ and its Corporate Seal to be hereunto affixed.

Union Planters Bank, N.A.

By: NA and Attest: _____

STATE OF TEXAS)

ss.)

COUNTY OF _____)

I, _____, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT _____, the _____ respectively of _____

personally known to me to be the same persons whose names are subscribed in the foregoing instrument personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on _____ day of _____, 2009.

Notary Public in and for said State

My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254
hf

Property of Cook County Clerk's Office