

# UNOFFICIAL COPY



Doc#: 0924347034 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2009 08:23 AM Pg: 1 of 3

Mail To:  
Fisher and Shapiro, LLC  
4201 Lake Cook Rd  
Northbrook, IL 60062-1060

Property of Cook County Clerk's Office

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COVER SHEET FOR  
MISCELLANEOUS, NONSTANDARD DOCUMENT  
PART OF ASSIGNMENT OF MORTGAGE

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FS Case # 09.021292

Cook County

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09.021.292

Prepared by: Maria Alvarez  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, FL 33409  
Phone Number: 561-682-8835  
966582  
Attorney Code: 00634

**ASSIGNMENT OF MORTGAGE  
ILLINOIS**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 15TH day of JULY, 2004, from **THE BANK OF NEW YORK, AS SUCCESSOR IN INTEREST TO JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, F/K/A JPMORGAN CHASE BANK, AS TRUSTEE ON BEHALF OF THE REGISTERED CERTIFICATEHOLDERS OF GSAMP TRUST 2004-SEA2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-SEA2**, whose address is C/O OCWEN LOAN SERVICING, LLC., 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FLORIDA, 33409 ("Assignor") to **THE BANK OF NEW YORK MELLON, AS TRUSTEE ON BEHALF OF THE REGISTERED CERTIFICATEHOLDERS OF GSAMP TRUST 2004-SEA2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-SEA2**, whose address is C/O OCWEN LOAN SERVICING, LLC., 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FLORIDA, 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of Cook County, State of **ILLINOIS**, as follows:

Mortgagor: THOMAS B. JOYNER AND JANICE L. JOYNER  
Mortgagee: BANK ONE, N.A.  
Amount: \$ 84,100.00  
Document Date: FEBRUARY 19, 1998 Date Recorded: FEBRUARY 26, 1998  
Document/Instrument/Entry Number: 98154001  
Book/Volume/Docket/Liber: 6018 Page/Folio: 0086  
PIN: 21-31-207-021  
Property Address: 7949 SOUTH SHORE DR, CHICAGO, IL  
Property more fully described as: **SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 05TH day of JUNE, 2009.

**THE BANK OF NEW YORK, AS SUCCESSOR IN INTEREST TO  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, F/K/A  
JPMORGAN CHASE BANK, AS TRUSTEE ON BEHALF OF  
THE REGISTERED CERTIFICATEHOLDERS OF GSAMP TRUST  
2004-SEA2, MORTGAGEPASS-THROUGH CERTIFICATES,  
SERIES 2004-SEA2  
BY ITS ATTORNEY-IN-FACT  
OCWEN LOAN SERVICING, LLC**

BY: \_\_\_\_\_  
NAME: Kevin M. Jackson  
TITLE: Manager  
STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 05TH day of JUNE, 2009, by Kevin M. Jackson, Manager at OCWEN LOAN SERVICING, LLC. A Limited Liability Company, Attorney-In-Fact for THE BANK OF NEW YORK, AS SUCCESSOR IN INTEREST TO JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, F/K/A JPMORGAN CHASE BANK, AS TRUSTEE ON BEHALF OF THE REGISTERED CERTIFICATEHOLDERS OF GSAMP TRUST 2004-SEA2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-SEA2, on behalf of the company. He is personally known to me.

\_\_\_\_\_  
Notary Signature

NOTARY PUBLIC-STATE OF FLORIDA  
Notarie N. Arias  
Commission # DE737904  
Expires: NOV. 29, 2011  
BONDED BY THE ATLANTIC BONDING CO., INC.

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**EXHIBIT 'A'**

LOT 33 AND THE NORTH HALF OF LOT 32 IN MAHAN'S SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office