

UNOFFICIAL COPY



Doc#: 0924347035 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2009 08:23 AM Pg: 1 of 2

Mail To:  
Fisher and Shapiro, LLC  
4201 Lake Cook Rd  
Northbrook, IL 60062-1060

Property of Cook County Clerk's Office

---

COVER SHEET FOR  
MISCELLANEOUS, NONSTANDARD DOCUMENT  
PART OF ASSIGNMENT OF MORTGAGE

---

FS Case # 09.021280

Cook County

# UNOFFICIAL COPY

09.021280

Prepared by: Maria Alvarez  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Phone Number: 561-682-8835  
[REDACTED] 243609  
Attorney Code: 00634

## ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 30<sup>TH</sup> day of MARCH 2007, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for DELTA FUNDING CORPORATION, its successors and assigns, ("Assignor") to **HSBC BANK USA, N.A., AS INDENTURE TRUSTEE FOR THE REGISTERED NOTEHOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2007-1**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: EARLENE JOHNSON AND MICHAEL JOHNSON  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION  
Amount: \$178,540.00  
Document Date: JANUARY 23, 2007  
Date Recorded: FEBRUARY 06, 2007  
Document/Instrument/Entry Number: 0703735163  
PIN: 16-16-103-004-0000  
Property Address: 5561 WEST MONROE STREET, CHICAGO, IL  
Property more fully described as:

### LEGAL DESCRIPTION:

THE WEST 10 FEET OF LOT 16 AND ALL OF LOT 17 IN THE SUBDIVISION OF LOT 156 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

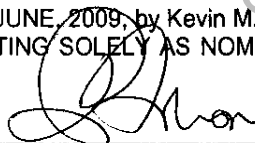
This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 4<sup>TH</sup> day of JUNE 2009.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**ACTING SOLELY AS NOMINEE FOR DELTA**  
**FUNDING CORPORATION**

BY: \_\_\_\_\_  
NAME: Kevin M. Jackson  
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 4TH day of JUNE, 2009, by Kevin M. Jackson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION, on behalf of the bank. He is personally known to me.

  
\_\_\_\_\_  
Notary Signature

MIN: 100076600001015787

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA  
Leticia N. Arias  
Commission #DD737904  
Expires: NOV. 29, 2011  
BONDED TITLU ATLANTIC BONDING CO, INC.