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1<sup>ST</sup> Equity Bank 3956 W. Dempster Skokie, IL 60076 847-676-9200 (Lender)



Doc#: 0924356012 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/31/2009 01:50 PM Pg: 1 of 2

### RELEASE OF MORTGAGE

MORTGAGOR

ALAYNA KLEIN ROBERT ANGUS **BORROWER** 

ALAYNA KLEIN ROBERT ANGUS

ADDRESS

9207 EAST PRAIRIE EVANSTON, IL 60203 ADDRESS

9207 EAST PRAIRIE EVANSTON, IL 60203

Coop Co TELEPHONE NO. IDENTIFICATION NO. 324-78-5417

TELEPHONE NO. IDENTIFICATION NO. 324-78-5417

OFFICER	INTEREST	PRINCIPAL AMOUNT/	FUNDING	MATURITY	CUSTOMER	LOAN
INITIALS	RATE	CREDIT LIMIT	AGREEMENT DA FE	DATE	NUMBER	NUMBER
		\$257,000.00	05/11/2007	08/11/2007		814573

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that  $1^{\text{ST}}$  EQUITY BANK

of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 11TH day of MAY, 2007, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 0630501157, 0630501158 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto. ST509-01522

Permanent Real Estate Index Number(s): 10-14-225-042-0000

SUCCESS TITLE SERVICES, INC. 400 Skokie Blvd Ste. 380 Northbrook, IL 60062

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# **UNOFFICIAL COPY**

Address(es) of Premises: 9207 EAST PRAIRIE EVANSTON, IL 60203	
Witness its hand and seal, this /5 day of June, 2009	
MORTGAGEE: 1st EQUITY BANK  By:  JANET GORESHNIK  NOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES JUL 29, 2012  Attest:  Its: Vice President  This instrument was prepared by and after recording return to:  STATE OF ILLINOIS)	
COUNTY OF COOK )	
I, Janet Goreshnik a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ross Levin personally known to me to get the President of 1ST EQUITY BANK, and Connie Griffing personally known to me to be the Vice President of said bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said i ank, as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes decrein set forth.	d ment
Given under my hand and seal this $154h$ day of $Juny$ , $2009$ .	
Commission expires: 7/29/12 And Colson Notary Public	<del></del>
SCHEDULE A	
Commission expires: 7/29/12 And Colson Notary Public	

#### PARCEL 1:

THE NORTHERLY 25.60 FEET OF LOT 2 IN NEW PRAIRIE TOWNHOMES RESUBDIVIDION OF PART OF THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON PART OF THE OUTLOT OAS CREATED BY DECLARATION RECORDED AS DOCUMENT 91439566 AND BY AMENDMENT TO NEW PRAIRIE TOWNHOME DEVELOPMENT RECORDED AS DOCUMENT 92698250, AS AMENDED FROM TIME TO TIME, AND BY DEED RECORDED AS DOCUMENT 97555167, IN COOK COUNTY, ILLINOIS.