

UNOFFICIAL COPY

FS File No.: 09-024731

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0924357053 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2009 08:50 AM Pg: 1 of 2

For value received, JPMorgan Chase Bank, National Association, successor in interest to Washington Mutual Bank f/k/a Washington Mutual Bank FA. has hereby sold, assigned and transferred to Bank of America, NA its successors and assigns, all right, title and interest in and to a certain mortgage executed by Zbigniew Tabatt and Elzbieta Tabatt to Washington Mutual Bank, FA, dated January 5, 2007, and recorded on January 23, 2007 as Document No. 0702311086 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

THE WEST 5 FEET OF LOT 3 AND ALL OF LOTS 4 AND 5 IN HARMS PARK, BEING A SUBDIVISION OF LOT 3 IN HARMS HOMESTEAD SUBDIVISION IN SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5315 Galitz Street, Skokie, IL 60077

Permanent Index No.: 10-28-110-013 and 10-28-110-039

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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JPMorgan Chase Bank, National Association,
successor in interest to Washington Mutual Bank f/k/a
Washington Mutual Bank FA.

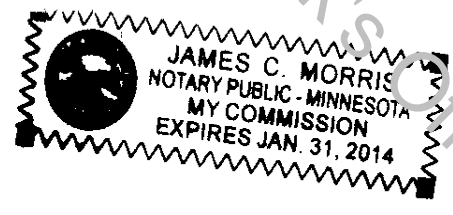
By: [Signature] and Attest: [Signature]
Rick Wilken Attorney in Fact Christina Allen
STATE OF Minnesota Attorney in Fact
COUNTY OF Dakota SS.)

I, James Morris, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT Rick Wilken,
the Attorney in Fact respectively of
JPMorgan Chase Bank, N.A. personally known to me
to be the same persons whose names are subscribed in the foregoing
instrument, personally appeared before me, and acknowledge that they signed
and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is
the corporate seal of said corporation and that said instrument was signed and
sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 21 day of Aug, 2009.

[Signature]
Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



krh

Cook County Recorder/Box: 254