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FS File No.: 09-022392

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0924357021 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 08/31/2009 08:49 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc. solely as Nominee for Conntrywide Home Loans, Inc. has hereby sold, assigned and transferred to BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing LP its successors and assigns, all right, title and interest in and to a certain mortgage executed by Ed th Flores to Mortgage Electronic Registration Systems, Inc. solely as Nominee for Countrywide Home Loans, Inc., dated July 1, 2005, and recorded on July 12, 2005 as Document No. 0519304183 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 171 IN DICKEY'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3553 West Hirsch Street, Chicago, IL 60651

Permanent Index No.: 16-02-216-002

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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IN WITNESS WHEREOF, the undersigned on	AUG 1 8 2009 , has
caused this instrument to be executed by RENEE HEI	
attested by Gregory J Price / and its Corporate S	seal to be hereunto
affixed.	
Maharah Flashunia Banishushian Cush	anna la alakida
Mortgage Electronic Registration Syst √ Nomine for Countrywide Home Loan	
Nothinge for Countrywide Home Loan	3/110.
By: and Attest:	
	ory J Price, Assistant Secretary
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
STATE OF TEXASY	
SS.)	
COUNTY OF Collin	
Liliana Myrcan a Notary Public in	and for the County and
r,, a rotally rabile in	ERTZLER , the
	MERS, Inc.
personally known to me to te the same persons whose na	imes are subscribed in
the foregoing instrument, personally appeared before me,	
they signed and delivered the said instrument as their free	
the uses and purposes therein set to the; and that the seal is a second of said conserving and the	
instrument is the corporate seal of said corporation and the signed and sealed on behalf of said corporation by the aut	
Directors.	nonty of its board of
Directors.	
Witness my hand and notarial seal onday of	AUG 1 8 2009 .
2009.	
T 1 101 P000	
	TT
Liliana Morcan Notary Public in and for said St	ate
My commission expires on not 2 1 2012	O _x
- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	175
	ate
Prepared by and Mail to:	Q
FISHER AND SHAPIRO, LLC	
4201 Lake Cook Road Northbrook, Illinois 60062	LILIANA MORCAN
(847) 498-9990	My Commission Expires
(847) 291-3434 FAX	October 21, 2012

Cook County Recorder/Box: 254 hf