

# UNOFFICIAL COPY

FS File No.: 09-025108



## ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0924357037 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2009 08:49 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc. solely as Nominee for Countrywide Bank, FSB has hereby sold, assigned and transferred to BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing, LP its successors and assigns, all right, title and interest in and to a certain mortgage executed by Josef Pavel to Mortgage Electronic Registration Systems, Inc. solely as Nominee for Countrywide Bank, FSB, dated November 19, 2007, and recorded on November 21, 2007 as Document No. 0732535308 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

PARCEL 1:  
UNIT 1801 IN THE AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 1/2 OF LOT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK 18 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 10, 2007 AS DOCUMENT NO. 0725315094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-603 AND P-604, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0725315094.

PARCEL 3:  
THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 85, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0725315094.

Commonly known as 160 East Illinois Street, # 1801, Chicago, IL 60611

Permanent Index No.: 17101260060000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on \_\_\_\_\_, has caused this instrument to be executed by Lancia Herzog and attested by Keri Selman and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc. solely as Nominee for Countrywide Bank, FSB

By: *Lancia Herzog* and Attest: *Keri Selman*  
Lancia Herzog, Vice President Keri Selman, Assistant Vice President

STATE OF TEXAS)  
COUNTY OF Cook (ss.)

I, SOPHIA CUMMINGS, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Lancia Herzog, the Vice President respectively of MERS, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 21 day of AUG 2009, 2009.

*Sophia Cummings*

Notary Public in and for said State

My commission expires on MAY 11 2011

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

Cook County Recorder/Box: 254  
hf

