## **UNOFFICIAL COPY**



Doc#: 0924357123 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Gook County Recorder of Deeds

Date: 08/31/2009 09:19 AM Pg: 1 of 2

Proportion of Collins - For Mail To Fisher and Shapiro, LLC 4201 Lake Cook Rd Northbrook, IL 60062-1060

COVER SHEET FOR MISCELLANEOUS, NONSTANDARD DOCUMENT PART OF ASSIGNMENT OF MORTGACE

FS Case # 09.020270

Cook County

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## INOFFICIAL COPY

Prepared by: Maria Alvarez Ocwen Loan Servicing,LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 33409

8745 Attorney Code: 00634

## ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 31ST day of MAY 2006, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for MARIBELLA MORTGAGE, LLC., its successors and assigns, ("Assignor) to HSBC BANK USA, N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-ASAP3, ASSET BACKED PASS-THROUGH CERTIFICATES, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County State of ILLINOIS, as follows:

Mortgagor: LESLIE BOWSKY AND CORETTA BOWSKY

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MARIBELLA

MORTGAGE, LLC.

Document Date: FEBRUARY 09, 2006

Amount: \$132,000.00

Date Pecorded:

Document/Instrument/Entry Number: 06086 1506

Book/Volume/Docket/Liber:

Page/Telio:

PIN: 25014010810000 25-01-401-081, 25-01-401-061
Property Address: 9139 SOUTH CHAPPEL AVE., CHICAGO, IL Property more fully described as: LEGAL DESCRIPTION:

## Lot 32 and the south 77 feet of Lot 33 in block 7 in S.F. Gross' Calumet Heights Addition to South Chicago, being a subdivision of the southeast 1/4 of Section 1, Township 37 North, Range 14, East of the Trird Principal Meridian, in Cook County, Illinois.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 23rd day of APPLL, 2009. ilent's Opposition

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEEVOR MARIBELLA MORTGAGE, LLC.

BY:

NAME: Scott Anderson TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 23rd day of APRIL, 2009, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MARIBELLA MORTGAGE. LLC., on behalf of the bank. He is personally known to me.

Notary Signature

MIN: 100220710000111274

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA Leticia N. Arias Commission #DD737904 . Expires: NOV. 29, 2011 BONDED THRU ATLANTIC BONDING CO., INC