## **UNOFFICIAL COPY**

8924357129

FS File No.: 09-023507

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0924357129 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/31/2009 09:22 AM Pg: 1 of 2

For Value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for Countrywide Bank, FSB has hereby sold, assigned and transferred to BAC Home Loans Servicing, L.P. f/k/a Countrywide Home Loans Servicing L.P. its successo s and assigns, all right, title and interest in and to a certain mortgage executed by Fobert P. Caruso to Mortgage Electronic Registration Systems, Inc., solely as Nominee for Countrywide Bank, FSB, dated December 10, 2007, and recorded on December 14, 2007 as Document No. 0734833038 in the Cook County Recorder's Office. in the State of Illinois, conveying the property known as:

PARCEL 1: UNIT 703 AND PARKING SPACE 15 TOGETHER WITH ITS UND. VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MORGAN LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 07010150 4 IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAS ( OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 703, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY TO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0701015044.

Commonly known as 974 West 35th Plane Apartment 703, Chicago, IL 60609

Permanent Index No.: 17-32-402-026-1058; 17-32-402-026-1075

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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## **UNOFFICIAL COPY**

| IN WITNESS WHEREOF, the undersigned on AUG 1 8 2009 , has caused this instrument to be executed by Lancia Herzog and attested by and its Corporate Seal to be hereunto affixed.  |
|--|
| Mortgage Electronic Registration Systems, Inc., solely as Nominee for Countrywide Bank, FSB  |
| By: And Attest. Triaquanda Turner, Assistant Secretary  STATE CE (EXAS)  |
| COUNTY OF COLLIN SS.)  |
| I,   |
| personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said is strument as their free and voluntary act for the uses and purposes therein set forth, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors. |
| Witness my hand and notarial seal on day cfAUG 1 8 2009  |
| Azfar Siddlqui Notary Public STATE OF TEXAS My Comm. Exp. Nov. 16, 2010  |
| Notary Public in and for said State  |
| Notary Public in and for said State  My commission expires on  |
| Prepared by and Mail to:  FISHER AND SHAPIRO, LLC  |

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254

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