## **UNOFFICIAL COPY**

This instrument was Prepared by: BANCO POPULAR NA National QA Loan Services Dept PO BOX 4502 OAK PARK IL 60301

Mail To: RYAN M MAREK AMY M WEBB 647 W SHERIDAN RD UNIT 2A CHICAGO IL 60613



Doc#: 0924305009 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/31/2009 09:27 AM Pg: 1 of 3

Loan # 8200829458

### **RFLEASE DEED**

Know All Men ty These Presents, That

### BANCO POPULAR NORTH AMERICA

Successor in interest to: **BANCO POLITY AR NORTH AMERICA** 

A corporation organized under the laws of the State of New York, for an' ir consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowle uged, do hereby release, convey and quitclaim unto:

RYAN M MAREK AND AMY M WEBB, UNMARRIED

Filo # 1946291

of the County of <u>Cook</u> and State of <u>Illinois</u>, <u>their</u> heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it, the said corporation, may have acquired in, through, or by a certain Trust Deed, Mortgage, and/or Assignment of Rent, bearing date the <u>06</u> day of <u>September</u>, A.D. <u>2005</u>, and recorded in the Recorder's Office of <u>Cook</u> County, In the State of <u>Illinois</u>, as Document Number <u>0524942022</u>the premises therein described, situated in the County of <u>Cook</u>, State of <u>Illinois</u>, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 647 W SHERIDAN ROAD UNIT 2 A CHICAGO IL 60613 COOK COUNTY

PROPERTY TIN: 14-21-103-038-1006

Together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR YOUR PROTECTION THIS RELEASE DEED SHOULD BE RECORDED WITH RECORDER OF DEEDS

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# **UNOFFICIAL COP**



In Witness Whereof said party of the first part has caused these presents to be signed by its Vice President, and its corporate seal to be hereto affixed and attested by its Officer, this \(\sigma()\) day of

BANCO POPULAR NORTH AMERICA

By:

andazzo Xice President Midhael/R

Attes

Nora Gonzalez Assistant V.P.

Stopo of Coot State of Illinois

County of Cook

I, The Undersigned, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Randazzo, Vice President of BANCO POPULAR, and Nova Gonzalez, Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Officer respectively, appeared before me this day in person, and acknowledged the they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, and the said Vice President did then and there acknowledged and declare that he had affixed thereto the corporate seal of said Bank for the uses and purposes therein set forth.

Given under my hand and Notary Seal this

My Commission Expires  $\frac{1}{2}$ 

OFFICIAL SEAL NILDA MONTANEZ NOTARY PUBLIC. STATE OF ILLINOIS

MY COMMISSION EXPIRES 8-17-2009

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STREET ADDRESS: 647 WEST SHERIDAN ROAD CIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-21-103-038-1006

#### **LEGAL DESCRIPTION:**

#### PARCEL 1:

UNIT NO. 2A IN WINDSOR PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL A:

THE WEST 1/2 OF LOT 5 AND LOT 6 (EXCEPT WEST 30 FEET THEREOF) BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO IN NORTHWEST FRACTIONAL QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

#### PARCEL B:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY WARRANTY DEED FROM JACOB VIHON AND ROSE VIHON, HIS WIFE TO CHARLES JANISCH AND HENRY JANISCH, DATED AUGUST 16, 1922 AND RECORDED AUGUST 22, 1922 AS DOCUMENT 7618095 AND RESERVED IN THE DEED FROM CHARLES FORMAN AND KACKERINE M. FORMAN, HIS WIFE TO JACOB VIHON, DATED MAY 18, 1923 AND RECORDED JUNE 4, 1923 AS DOCUMENT 7961987 FOR LIGHT, AIR AND PASSAGE OVER AND UPON THE EAST 8 FEET OF THE WEST 10 FEET OF LOT 6 IN BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO IN THE NORTHWEST FRACTION 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95056487, TOGETHER WITH ITS INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

UNIT NO. P-37 IN WINDSOR PARK II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 AND 6; TOGETHER WITH VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS (EXCEPT WEST 26 FEET OF SAID VACATED ALLEY), LOT 24 (EXCEPT NORTH 12 FEET LYING EAST OF THE WEST 10.5 FEET OF SAID LOT), LOTS 25, 26, 27, 28 AND 29 (EXCEPT WLST 10 FEET O LOTS 28 AND 29 DEDICATED FOR ALLEY), LOTS 30, 31, 32 AND 33 IN BLOCK 3 IN PELIG HALL'S ADDITION TO CHICAGO IN NORTHWEST FRACTIONAL QUARTER OF SECTION 21, TOWNSHIP 4) NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98672351; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.