

When recorded Mail to:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 269037011

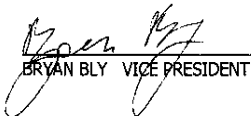
SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **CHANG J. QIN AND DAN QI** to **ALLIANT CREDIT UNION** bearing the date 01/11/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0704613014

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 12 (EXCEPT THE EAST 50 FEET) IN MANUS LAKE SHORE HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as: 2044 GREENWOOD AVE, WILMETTE, IL 60091
PIN# 05-28-306-022-0000

dated 08/28/2009
ALLIANT CREDIT UNION


BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/28/2009 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of **ALLIANT CREDIT UNION** on behalf of said CORPORATION.


Christopher Jones Notary Public
Comm. Expires: Aug 3, 2012



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 10682190 form1/ERCNIL1



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