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**Prepared by & RETURN TO:**

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Chicago, IL 60602

09.06394

Doc#: 0924311100 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2009 12:27 PM Pg: 1 of 2

NAME: EULINGBOURGH  
Loan# 1844273460

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned MID AMERICA BANK, FSB (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to JPMORGAN CHASE BANK, NA. (hereinafter called the Assignee), its successors and assigns, prior to March 9, 2009, the following described mortgage:

**Date:** September 1, 2005      **Amount of Debt :** \$279,328.00  
**Mortgagor:** BURTON M EULINGBOURGH; SHELLEY E EULINGBOURGH;  
**Mortgagee:** MID AMERICA BANK, FSB  
**Recorded:** November 9, 2005      **Document Number:** 0531311085

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:  
LOT 14 (EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 13 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 1 IN JAMES BOLTON'S SUBDIVISION OF BLOCK 1 IN WILSON, HEALD & STEBBIN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-15-303-016-0000  
Commonly known as: 5933 SOUTH INDIANA AVENUE, CHICAGO, IL 60637

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to hold the same unto the Assignee, its successors and assigns forever.  
NATIONAL CITY BANK S/R/M MIDAMERICA BANK, FSB

ATTEST: Renee Durham  
Renee Durham, Mortgage Officer

By: Jeff Blum  
Jeff Blum, Mortgage Officer

The Undersigned, a Notary Public in and for Greene County, State of OHIO, does hereby certify that Jeff Blum and Renee Durham are the Authorized Agents of MIDAMERICA BANK, FSB as authorized agents appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me this 17th day of August, 2009.

Hope M. Harvey  
Hope M. Harvey, Notary Public  
My Commission Expires: 6/25/2013



HOPE M. HARVEY, NOTARY PUBLIC  
In and for the State of Ohio  
My Commission Exp.  
June 25, 2013

CHE  
PB#0906394

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## EXHIBIT "A": LEGAL DESCRIPTION

LOT 14 (EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 13 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 1 IN JAMES BOLTON'S SUBDIVISION OF BLOCK 1 IN WILSON, HEALD & STEBBIN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 20-15-303-016-0000

Commonly known as:

5933 SOUTH INDIANA AVENUE  
CHICAGO, IL 60637

PIERCE ASSOCIATES  
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Thirteenth Floor  
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Property of Cook County Clerk's Office