mail to + Mail Tox Bull to:

Lamella Trice 123 E. Rose Street Glenwood 12 60425

Doc#: 0924311127 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/31/2009 02:47 PM Pg: 1 of 4

3400-60

### SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that HOME LOAN SERVICES, INC,, power of attorney for LA SALLE BANK NATIONAL ASSOCIATION, as Trustee for First Franklin Mortgage Loan Trust 2007-FF2, Mortgage Loan Asset-Backed Certificates, Series 2007-FF2, duly authorized to transact business in the State of Illinois, GRANTOR, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged does nereby GRANT, CONVEY and SELL to LAURELLA TRICE, individually, address. 1945 Hickory, Homewood, Illinois, GRANTEE(S), all of the following described premises situated in Cook County, Illinois, to-wit:

SEE ATTACHED.

Property Address: 123 East Rose Street, Glenwood, IL 60425 9/89 Tax Identification No. 32-03-334-019

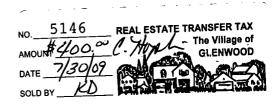
To Have and To Hold the said premises unto the said GRANTEE(S), subject only to:

- general real estate taxes for the 2nd installment 2008 and (a) subsequent years; and
- easements, conditions and covenants and/or restrictions **(b)** of record.

And said grantor, hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

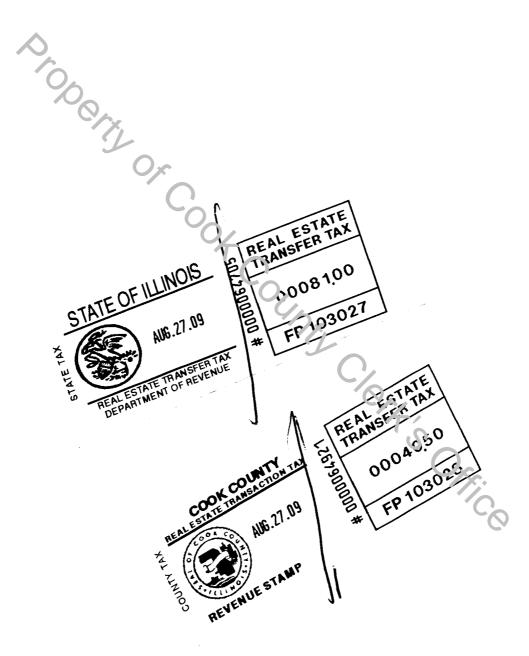
And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE(S), only that:

- GRANTOR has not done or suffered to be done anything 1. whereby the said premises hereby granted are, or may be in any manner, encumbered; and
- GRANTOR will forever defend the said premises against 2.



FIRST AMERICAN

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### **UNOFFICIAL COPY**

all persons lawfully claiming through GRANTOR, but not otherwise.

IN WITNESS WHEREOF, the said HOME LOAN SERVICES, INC,, power of attorney for LA SALLE BANK NATIONAL ASSOCIATION, as Trustee for First Franklin Mortgage Loan Trust 2007-FF2, Mortgage Loan Asset-Backed Certificates, Series 2007-FF2, has caused presents to be signed by its Assistant Vice President on its behalf, this \_\_\_\_\_\_\_ day of July, 2009.

HOME LOAN SERVICES, INC,, power of attorney for LA SALLE BANK NATIONAL ASSOCIATION, as Trustee for First Franklin Mortgage Loan Trust 2007-FF2, Mortgage Loan Asset-Backed Certificates, Series 2007-FF2

By: 7 4 4

Eileen Papariella Asst. Vice President

Assistant Vice President

THIS INSTRUMENT WAS PREPARED BY:

Hauselman, Rappin & Olswang, Ltd. 39 South LaSalle Street Chicago, Illinois 60603

STATE OF PENNSYLVANIA

**COUNTY OF ALLEGHENY** 

Amanda Sero, a Notary Public in and for said County, in the State aforementioned, DO HEREBY CEP. IFY that Fileen Papariello, personally known to me to be the Assistant Vice President of HOME LOAN SERVICES, INC., power of attorney LA SALLE BANK NATIONAL ASSOCIATION, as Trustee for First Franklin Mortgage Loan Trust 2007 FF2, Mortgage Loan Asset-Backed Certificates, Series 2007-FF2, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Assistant Vice President, (s)he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as his/her free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this

\_day of July, 2009.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Amanda Sero, Notary Public City of Pittsburgh, Allegheny County My Commission Expires Jan. 27, 2013

Member, Pennsylvania Association of Notaries

Notary Public

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#### **EXHIBIT A**

#### LEGAL DESCRIPTION

Legal Description: LOT 614 IN THE EIGHTH ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, ALL IN TOWNS 1/P 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 32-03-334-0'.9-0000 Vol. 0009

Property Address: 123 E Rose St, Glenword, Minois 60425