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			9124319027		
UCC FINANCING	STATEMENT	·			
FOLLOW INSTRUCTION	S (front and back) CAREFULLY			27 Fee: \$44.00	
A, NAME & PHONE OF CO	ONTACT AT FILER [optional]			RHSP Fee:\$10.0	00
GERALD M. TENNI	ER (312) 242-4972		nty Recorder		
B. SEND ACKNOWLEDG	MENT TO: (Name and Address)	Date: 08/3	1/2009 02:20	0 PM Pg: 1 of 5	
\					
GERALD M.					
GORDON &	RAPPOLD LLC				
	STREET, SUITE 2600				
CHICAGO, IL	_ 60603	l			
		A.			
i L	A	THE ABOVE	SPACE IS FO	R FILING OFFICE US	E ONLY
			OT HOLIOT		
	JLLLECAL N. ME-insertonly one debtor name (1a or	r1b)- do not abbreviate or combine names			
1a. ORGANIZATION'S N		TON			
	NROE CONDOMINIUM ASSOCIAT		Luppur	WARE	ISUFFIX
OR 16 INDIVIDUAL'S LAST	NAME	FIRST NAME	WIDDLE	NAME	35/112
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
1033 W. MONR	OE OK	CHICAGO	IL	60607	USA
	ADD'L INFO RE 1. TYPE OF ORGAN' _ATIO 1	11. JURISDICTION OF ORGANIZATION	1g. ORG.	ANIZATIONAL ID #, if any	
1d. SEE INSTRUCTIONS	ORGANIZATION NOT FOR PROFIL		6564-	913-6	□NONE
	DEBTOR Corporation				None
2. ADDITIONAL DEBTO	R'S EXACT FULL LEGAL NAME - insert only	ue ueu or name (2a or 2b) - do not abbreviate or cor	nbine names		
2a, ORGANIZATION'S N	IAME	V /			
					Laucely
OR 26. INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
26. MAILING ADDICESS		4			
	TOTAL DE LA TOTAL OF OR CANUTATION	2f, JURISDICTION OF C.KG APIZATION	2a, ORG	ANIZATIONAL ID #, if any	y
2d. SEE INSTRUCTIONS	ADD'L INFO RE 26. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	21, 301(30)(31)(31)			NON
2 SECURED PARTY	S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNO	RS/P) - insert only one secured party name (? +or 3b)) ,		
3a. ORGANIZATION'S I				·	
OR OL INDIVIDUALSELAS		FIRST NAME	IF, IDDLE	NAME	SUFFIX
36. INDIVIDUAL S LAS	INAME	LOREN	1		
RIVKIN			STA) E	POSTAL CODE	COUNTRY
3c. MAILING ADDRESS	-	CITY		50677	USA
4000 M/ MONE	OF HNIT 1	CHICAGO	IL	1,500-11	

4. This FINANCING STATEMENT covers the following collateral: SEE EXHIBIT A ATTACHED HERETO.

1033 W. MONROE, UNIT 1

BAILEE/BAILOR 5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR

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UCC FINANCING STATEMENT ADDITIONAL PARTY

WAT OF FIRST DEDT		REFULLY						
19a ORGANIZATION'S NAM	OR (1a or 1b) ON	RELATED FINANCING STAT	EMENI					
		MINIUM ASSOCIATION						
19b. INDIVIDUAL'S LAST N	IAME	FIRST NAME	MIDDLE NAME, SUFFIX					
MISCELLANEOUS:								
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	Q_ __ ,	Constitution of the second	me (21a or 21h) - do not abbreviat	e or combine names				
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21b. INDIVIDUAL'S LAST NAME		-0× -	FIRST NAME		MIDDLE NAME		SUFFIX	
ZIB. INDIVIDUALS LAST							COUNTRY	
c. MAILING ADDRESS			CITY	STA	TE PC	STAL CODE	COUNTRY	
C. MAILING ADDITION						IZATIONAL ID#, if any	<u> </u>	
d. SEEINSTRUCTIONS	ADD'L INFO RE	21e. TYPE OF ORGANIZATION	211, JURISDICTION OF ORGAN	ZATION 218	, UKGAN	IZATIONAL ID #, II alii)	Пи	
,	ORGANIZATION						I N	
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R 22b. INDIVIDUAL'S LAST	TNAME		FIRST NAME	IVIL	DUCE NAME	W.L		
					ATE P	OSTAL CODE	COUNTRY	
2c. MAILING ADDRESS			ату	3'	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	55(1)12 5422		
			22f, JURISDICTION OF ORGAN	ZATIC J 22	d. ORGA	NIZATIONAL ID#, if any		
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	OFBTOD							
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23a. ORGANIZATION'S	NAME			7				
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_			TEIRST NAME		DDC= III		SUFFIX	
OR 23b. INDIVIDUAL'S LAS	ST NAME		FIRST NAME	, n			SUFFIX	
	ST NAME					-€ CODE	SUFFIX	
OR 23b. INDIVIDUAL'S LAS	ST NAME		FIRST NAME	S	TATE	vo jai code	COUNTR	
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23c. MAILING ADDRESS 23d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION	1	CITY 23f. JURISDICTION OF ORGA	NIZATION 2	TATE	vo jai code	COUNTR	
23c. MAILING ADDRESS 23d. SEE INSTRUCTIONS 24. ADDITIONAL SECU	ADD'L INFO RE ORGANIZATION DEBTOR JRED PARTY'S I	23e. TYPE OF ORGANIZATION NAME (or Name of TOTAL ASSIGN	CITY 23f. JURISDICTION OF ORGA	NIZATION 2	TATE	vo jai code	COUNTR	
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FILING OFFICE COPY --- UCC FINANCING STATEMENT ADDITIONAL PARTY (FORM UCC1AP) (REV. 05/22/02)

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EXHIBIT A

TO

UCC-1 FINANCING STATEMENT

DEBTOR: 1033 West Monroe Condominium Association

All of the Debtor's right, title, and interest in and to the following property, whether now existing and/or owned or hereafter arising or acquired, including without limitation:

- (a) Books, records, and computer records in any way relating to the Collateral herein described;
- (b) All right, title, and interest in and to all past due, existing and future assessments levied by the Debtor on the unit owner ("Unit Owner") of Condominium Unit 3 in the 1033 West Monroe Condominiums;
- (c) Debtor's right to collect such assessment(s) and each installment thereof due from the Unit Owner and to enforce the obligation of the Unit Owner to pay such assessments;
- (d) The actual cash payments of such assessments and the installments thereof made or to be made by the Unit Owner;
- (e) All existing and future accounts receivable and assessments, including but not limited to any special or separate assessments for common elements, repair, maintenance, and/or replacement which may hereafter be levied on the Unit Owner;
- (f) All accessions thereto and all substitutions, renewals, improvements, and replacements of and additions thereto, and all products and proceeds of the foregoing, including, without limitation, proceeds of insurance policies insuring the foregoing (collectively, the "Collateral").
- (g) At the option of Lender, upon the transfer of any "Interest in the Property" as defined in the Notes, the unpaid amount of the special assessment levied against the Condominium Unit 3 on July 22, 2009, in the amount of \$25,518.50, together with interest thereon, as evidenced by the Notes, shall be due and payable

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C FINANCING STATE	MENT ADDENDUM			
LLOW INSTRUCTIONS (front and ba	16) ON RELATED FINANCING STATE	MENT		
NAME OF FIRST DEBTOR (Table)	B) ON REEATED THE			
9a. ORGANIZATION'S NAME	NOCIALIDA ASSOCIATION	i		
1033 WEST MONROE CO	NDOMINIUM ASSOCIATION	MIDDLE NAME, SUFFIX		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME			
, MISCELLANEOUS:				
20/2			SOVE SPACE IS FOR FILING OFF	ICE USE ONLY
	To all aleast inner only one hi	ame (11a or 11b) - do not abbreviate or combine	e names	
1. ADDITIONAL DEBTOR'S EXAC	FULL CETTAL NAME - Insert only one ne	ame (11a or 11b) - do not abbreviate or combine		
11a. ORGANIZATION'S NAME				
	$O_{\mathcal{K}}$	1.7	MIDDLE NAME	SUFFIX
OR 11b. INDIVIDUAL'S LAST NAME		FIRST NAME		
.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			Toparti coor	COUNTRY
		CITY	STATE POSTAL CODE	1000
11c. MAILING ADDRESS	0_			
		111f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID#, i	fany
11d. SEEINSTRUCTIONS ADD'L IN	FORE TIESTIC LOS GIVEN	TTI, JURISDICTION OF CROSSILE	1	Non
ORGANIZ				
DEBTOR		N. ME - insert only one name (12a or 12b)		
12. ADDITIONAL SECURED P	ARTYS of LIASSIGNUR 3/F 3	TAY VIL - HISCK SIN YELL		
12a. ORGANIZATION'S NAME				
			MIDDLE NAME	SUFFIX
OR 12b. INDIVIDUAL'S LAST NAME		FIRST NAME	WIEDEL WATE	
12b. INDIVIDUAL'S LAST NAME				
		ату	STATE POSTAL CODE	COUNTRY
12c. MAILING ADDRESS				
OT ATTACHE OF A	rs timber to be cut or as-extracted	16. Additional collateral descripture		
13. This FINANCING STATEMENT cover			Y	
collateral, or is filed as a 💢 fixture	nling.			
14. Description of real estate:			T'	
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			Office of the second	
15. Name and address of a RECORD	OWNER of above-described real estate			
15. Name and address of a RECORD (if Debtor does not have a record in	Melesi).			
(if Debtor does not have a record in	Melesi).			
(if Debtor does not have a record in	IRISTA GRAY	17. Check only if applicable and check only i	only one box.	
(if Debtor does not have a record in KEVIN HANSON AND CH 1033 W. MONROE, UNIT	IRISTA GRAY	17. Check only if applicable and check only are on Trustee as	only one box.	
(if Debtor does not have a record in	IRISTA GRAY	Debtor is a Trust or Trustee ac	<u>only</u> one box. cting with respect to property held in tru:	
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EXHIBIT A TO UCC FINANCING STATEMENT ADDENDUM

PARCEL 1:

UNIT 3 IN THE 1033 WEST MONROE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 25,58 FEET OF THE EAST 50.58 FEET OF THE NORTH 116.67 FEET OF THAT FART OF LOTS 6 AND 7 (EXCEPT THE SOUTH 12.00 FEET OF SAID LOTS) TAKELY AS A SINGLE TRACT IN ASSESSOR'S DIVISION OF SUB-LOT 1 OF LOT 1 IN BLOCK IS OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/4 AND THE WEST 4. OF THE 40 ATHEAST 4. OF SECTION 17 IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE ITIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE WEST 26.64 FLFT OF THE APORESAID TRACT, (EXCEPTING THEREFROM THE NORTH 116.67 FEET THERBOF), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0624839027, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED

PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY. ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1 TAPOUGH P-5, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SUPVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0624839027.

17-17-211-040-1003

PIN:

ADDRESS:

1750 OFFICE 1033 West Monroe, Unit 3, Chicago, IL 60607