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Doc#: 0924326002 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/31/2009 08:23 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC Bank USA, National Association, on behalf of the Certificateholders, Mortgage Pass-Through Certificates, MANA Series 2007-OAR2

PLAINTIFF

Vs.

Krzysztof Karbowski; Alliance on Ashland Condominium Association; Unknown Owners and Nonrecord Claimants

DEFENDANTS

No. 09 CH

09CH28603

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do http://peri2005 the above-entitled cause was filed in the above Court on the _____ day of ____, 20___, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Krzysztof Karbowski
- (iv) The legal description is:

PARCEL 1:

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UNIT 303, IN THE ALLIANCE ON ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 43 TO 45 IN THOMAS HURFORD'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 1 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 (EXCEPT THAT PART TAKEN FOR WIDENING ASHLAND AVENUE) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0625845053, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED S DOCUMENT 0625845053.

TAX PARCEL NUMBER: 17-05-115-091-1009 (17-05-115-017 underlying)

(v) The common address or location of the property is:

1309 N. Ashland Avenue Unit #? 0: Chicago, IL 60622

- (vi) Identification of the mortgage sought to be rere losed:
 - a) Mortgagors:Krzysztof Karbowski
 - 1112/52/01 114/100 # 5/11
 - b) Mortgagee:
 Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Bank, N.A.
 - c) Date of mortgage: 1/11/2007
 - d) Date and place of recording:
 1/12/2007
 Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0701241038

John Francis McCabe ARDC #6188169

SIGNATURE:

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C. Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300

(630) 794-530 14-09-20416

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

Firefly Legal, Inc.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC Bank USA, National Asbehalf of the Certificateholders Pass-Through Certificates, MA 2007-OAR2	, Mortgage	Case No.	09CH28603
v. Krzysztof Karbowski; et. al. TO: Illinois Department of Fina Division of Banking		ASE ACT onal Regulat	CE OF FILING PURSUANT TO PREDATORY LENDING tion
122 S. Michigan Avenue, 10th Floor, Chicago, IL 60603 Attn: Anti Predatory Lending Database (APLD)			
PLEASE TAKE NOTICE that on 08/07/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois. Coat'is & Associates, P.C.			
Ву:			
Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, S Burr Ridge, IL 60527	Suite 100		Clarks
Attorney Number: #21762 Cook #21762 14-09-20416			
NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose. PROOF OF SERVICE			
I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on			
Bv:			