



Doc#: 0924329042 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2009 12:53 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 4001231977

PIN No. 19-01-332-042-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 43 (EXCEPT THE SOUTH 12 FEET) AND THE SOUTH 18 FEET OF LOT 44 IN J.A. LASHAR'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 4 OF H.L. STEWART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1874 AS DOCUMENT NO. 173314, IN COOK COUNTY, ILLINOIS.

Property Address: 4611S MOZART ST CHICAGO, IL 60632

Recorded in Volume _____ at Page _____

Instrument No. 0702444024, Parcel ID No. 19-01-332-042-0000

of the record of Mortgages for COOK County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: MARIA D ORTIZ, UNMARRIED

J=HL8060108RE.019049
(RIL1)


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UNOFFICIAL COPY

Loan No. 4001251017

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 20, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



KRYSTAL HALL
ASSISTANT SECRETARY FOR LIEN RELEASES

Property of COOPER'S Office

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

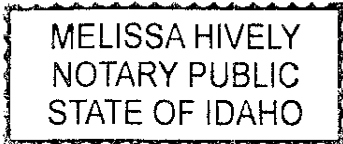
On this AUGUST 20, 2009, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY FOR LIEN RELEASES and _____ respectively, on behalf of _____

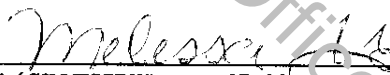
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.





MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC