

# UNOFFICIAL COPY



Doc#: 0924333052 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2009 01:27 PM Pg: 1 of 4

Property of Cook County Clerk

## RECORDING COVER SHEET

TYPE OF DOCUMENT: release

PIN # see below

O'CONNOR TITLE SERVICES # 9243-0059  
FRA-NO1 Properties, LLC.

Property: 12004 South Central Avenue, Alsip, Illinois 60803 County: Cook

**Legal Description:** Unit 102 in Alsip Industrial Partners Condominium, as delineated on the Survey of the following described real estate: Lots 10 and 11 in Alsip Industrial Partners Subdivision being a Subdivision in the Northeast quarter of Section 29, Township 37 North, Range 13, East of the Third Principal Meridian as per Plat recorded on September 29, 1989 as Document No. 89-462578, all in Cook County, Illinois, which Survey is attached to the Declaration of Condominium made by Heritage Trust Company, trustee under Trust Agreement dated December 7, 1988 and known as Trust #88-3507 recorded November 4, 1994 as Document 94-956364 as amended by Document 96-905054, together with its undivided percentage interest in the common elements as set forth in the Declaration aforesaid, as amended, all in Cook County, Illinois. \*

Permanent Index Number(s): 24-29-201-040-1002

"THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES."

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# UNOFFICIAL COPY



162 W Hubbard St, Fifth Floor  
Chicago, IL 60654

Phone 312-527-4700

Fax 312-527-0700

Cook County Recorder of Deeds

Property Address: ±2004 South Central Avenue, Alsip

PIN Numbers: 24-29-201-040-1002

DATE: 08/27/2009

This Affidavit is made to induce the Recorder's Office to accept the enclosed as a true and original document. The Original of which

Mailed to O'Connor Title Services, Inc. on November 21, 2008

for Recording - Lost in Mail

Mailed by Standard Bank and Trust Company

Signed

*Betty L. McKeown*

Betty McKeown, Assistant Vice President  
STANDARD BANK AND TRUST COMPANY  
STATE OF ILLINOIS

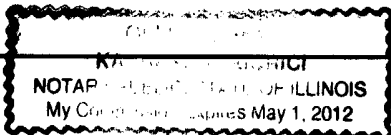
COOK COUNTY SS:

I, Kathryn E. Morici, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT THE ABOVE, Betty L. McKeown PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 27<sup>th</sup> TH DAY OF August, 2009.

MY COMMISSION EXPIRES:

*Kathryn E. Morici*  
NOTARY PUBLIC



# UNOFFICIAL COPY

**RELEASE OF MORTGAGE**

By Corporation

**PREPARED AND**

**RECORDATION REQUESTED BY:**

Fifth Third Bank, a Michigan Bank Corporation  
c/o Jean DeWall  
101 West Stephenson Street  
Freeport, IL 61032

**WHEN RECORDED RETURN TO:**

\*\*\*\*\*

KNOW ALL MEN BY THESE PRESENTS, THAT **FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION**, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto **FRA-NOI PROPERTIES LLC**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing the date of the 16th day of **May, 2005**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, in book of records # on page(s) , as document No. **0516835355 & 0516835356**, to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

**SEE LEGAL DESCRIPTION ON NEXT PAGE**

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation.

IN TESTIMONY WHEREOF, the above named corporation hath hereunto caused this instrument to be signed by its Vice President, and attested by its Assistant Vice President, this 19th day of November 2008.

ATTEST: *Susan J. Smeaton*  
Susan J. Smeaton  
Asst. Vice President

BY: *James Barker*  
James Barker  
Vice President

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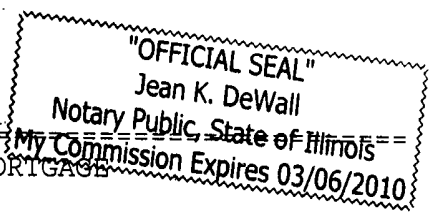
# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF STEPHENSON )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **James Barker** personally known to me to be a Vice President of the Corporation whose name is **FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION,** and **Susan J. Smeaton** personally known to me to be an Assistant Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19<sup>th</sup> day of November 2008.

*Jean K. DeWall*  
Notary Public



=====

RELEASE OF MORTGAGE

### Legal Description

**Legal Description:** Unit 102 in Alsip Industrial Partners Condominium, as delineated on the Survey of the following described real estate: Lots 10 and 11 in Alsip Industrial Partners Subdivision being a Subdivision in the Northeast quarter of Section 29, Township 37 North, Range 13, East of the Third Principal Meridian as per Plat recorded on September 29, 1989 as Document No. 89-462578, all in Cook County, Illinois, which Survey is attached to the Declaration of Condominium made by Heritage Trust Company, trustee under Trust Agreement dated December 7, 1988 and known as Trust #88-3507 recorded November 4, 1994 as Document 94-956364 as amended by Document 96-905054, together with its undivided percentage interest in the common elements as set forth in the Declaration aforesaid, as amended, all in Cook County, Illinois. \*

Permanent Real Estate Index Number(s) 24-29-201-040-1002

Address(es) of premises: 12004 South Central Avenue, Alsip, Illinois 60803

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