# **UNOFFICIAL C**

Doc#: 0924335164 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/31/2009 02:35 PM Pg: 1 of 4

### LY THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Chase Home Finance LLC

**PLAINTII** 

Vs.

Altheria Ceasar; Greenfield of Richton Park Townhome Association; Unknown Owners and Nonrecord Claimants **DEFENDANTS** 

No. 09 CH WOLH 27 6 2 U

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above court on, for Foreclosure and is now pending in said Court and that the property of described as follows: described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows: Altheria Ceasar
- (iv) The legal description is:

### PARCEL ONE:

THAT PART OF LOT 220 IN GREENFIELD PUD, UNIT 11, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 2004 AS DOCUMENT 0421634072, AND CERTIFICATE OF

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### **UNOFFICIAL COPY**

CORRECTION RECORDED AUGUST 30, 2004 AS DOCUMENT 0424334058, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF SAID LOT 220 AND THE EAST RIGHT OF WAY LINE OF WESTWIND; THENCE NORTHWESTERLY ALONG SAID EAST RIGHT OF WAY LINE OF WESTWIND, BEING A CURVE CONCAVE TO THE WEST, HAVING A RADIUS OF 430.00 FEET AND AN ARC LENGTH OF 123.54 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHWESTERLY ALONG SAID CURVE BEING CONCAVE TO THE WEST, HAVING A RADIUS OF 430.00 FEET AND ARC LENGTH OF 28.55 FEET; THENCE NORTH 65 DEGREES 53 MINUTES 53 SECONDS EAST, 236.33 FEET: THENCE SOUTH 68 DEGREES 39 MINUTES 54 SECONDS EAST, 40.30 FEET; THENCE SOUTH 35 DEGREES 52 MINUTES 50 SECONDS WEST, 45.58 FEET; THENCE SOUTH 71 DECREES 43 MINUTES 01 SECOND WEST, 225.71 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL TWO:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH THE DL.
ESTRICTIONS A.
OCUMENTS 99845699 A.

FAX PARCEL NUMBER: 31-33-303-053
(underlying pin 31-33-302-036)

(v) The common address or location of the property is.

10031 Westwind Drive
11 IL 60471 IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR GREENFIELD TOWNHOMES RECORDED AS

- - b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Market Street Mortgage Corporation

c) Date of mortgage: 10/18/2005

d) Date and place of recording:

11/15/2005

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0531926110

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SIGNATURE:

Attorney of Record

John Francis McCabe

THIS DOCUMENT WAS PREPARED BY: MAIL TO: BOX 70

CODILIS & ASSOCIATES, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-53/0 14-09-19988

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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sent

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## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

| Chase Home Finance LLC v.  | PLAINTIFF       | Case No.       | 09CH2                  | 762            |
|--|-----------------|----------------|------------------------|----------------|
| <b>v.</b>  |                 | Cuse I vo.     |                        |                |
| Altheria Ceasar; et. al.  DE   | EFENDANT        |                |                        |                |
| NOTICE OF FILIN  | G PURSUAN       | T TO PRED      | DATORY LENDING         |                |
| TO HILL D  | DATABA          |                | .•                     |                |
| TO: Illinois Department of Financia<br>Division of Banking                               | l and Professio | onal Regula    | tion                   |                |
| 122 S. Michigan Avenue, 19 <sup>th</sup> F   | loor, Chicago,  | IL 60603       |                        |                |
| Attn: Anti Predatory Lending   | _               |                |                        |                |
|  | 0               | 1              | 1.1 1 17 5             | 1 . 1          |
| PLEASE TAKE NOTICE that on ( for recording with the Cook County                          |                 |                | ed the attached Lis Pe | ndens to be    |
| for recording with the Cook County   | Recorder, min   | .015.          |                        |                |
|  | Cocili          | s & Associ     | ates, P.C.             |                |
|  |                 | 40/            |                        |                |
|  | By:             |                |                        |                |
|  | ~ <i>,</i> _    | /!             |                        |                |
| Codilis & Associates, P.C.   |                 | •              | 10/4'S                 |                |
| Attorneys for Plaintiff  | . 100           |                | 4                      |                |
| 15W030 North Frontage Road, Suite Burr Ridge, IL 60527                                   | ; 100           |                | 3,                     |                |
| Attorney Number: #21762  |                 |                | $O_{x_{n}}$            |                |
| Cook #21762  |                 |                |                        |                |
| 14-09-19988  |                 |                |                        | -0             |
| NOTE: Pursuant to the Fair Debt Collection collector attempting to collect a debt and an |                 | tained will be | used for that purpose. | ed to be a deb |
|  |                 |                |                        |                |
| I, the undersigned, a non-attodelivery to the above-entitled addres                      |                 |                |                        | ed by hand     |
|  | _               |                |                        |                |
|  | By: _           |                |                        |                |