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## SPECIAL WARRANTY DEED

Completed By: Ginali Associates, P.C. 947 N. Plum Grove Road, Schaumburg, IL 60173

917744100! AID

Doc#: 0924440054 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/01/2009 10:50 AM Pg: 1 of 3

## FIRST AMERICAN TITLE FILE # 1912082 LOF2

THIS INDENTURE, made on the day of the sum of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, Diana Peralta and Juan Mariscal, their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, and State of Illinois known and described as follows to wit:

LOT 95 IN FULLERTON CENTRAL MANOX, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWKSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED APRIL 26, 1929, AS DOCUMENT NUMBER 10352966, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, Diana Peralta and Juan Mariscal, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, Diana Peralta and Juan Mariscal, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 13-29-414-033-0000

Address of the Real Estate: 2622 N Parkside Avenue

Chicago, IL 60639

Tax Asset#23341316

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Agent, the day and year first above written.

U.S. Bank National Association, as trustee for J.P. Morgan Chase

Bank, National Association JPMAC 2006-RMI	
By: _ Its: _	AHMONDAN CHASE BANKNA
STATE OF TYPE	James M. Dolan Assistant Vice President
UNINS COUNTY	ally appeared James Moulm
	ally appeared, number to a delegation of authority, to me known to be the person ehalf of the Seller, and acknowledged that he/she executed the
same as his/her free act and deed.	ato set my hard and affixed my official seal in the State of
aforesaid, this S day of	JUNC 2, 2009.
My term Expires: 2   U   13	Notary Public  ERICA ZAMOCA  Notary Public, State of Texas  My Commission Expire:  February 06, 2013
MAILOS A ELEUN 960 PAND A SUITE 219 DES PLAINES IL GOOFG	SEND SUBSEQUENT TAX BILLS TO:  April 1 1000  Oto para sure 1 600/6
,	DIANA Peratta 2622 N. Parkside Ave
	Chica 80 PL 60639