UNOFFICIAL COPY

Doc#: 0924444003 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/01/2009 08:18 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

JOY OF CO

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 0031121536

PIN No. 01-01-219-001-0000

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all suns described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address:806 E HILLSIDE AVE BARRINGTON, IL 60010

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Parcel ID No. 01-01-219-001-0000

of the record of Mortgages for COOK \_\_\_\_\_\_, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: MARYNA LESHCHANKA, MARRIED TO VLADZIMIR LESHCHANKA

J=AM8010109RE.007299

(RIL1)

Page 1 of 2



0924444003 Page: 2 of 3

NOFFICIAL C

0031121536 Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 24, 2009

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

STATE OF COUNTY OF BONNEVILLE

before me, the undersigned, a Notary On this AUGUST 24, 2009 Public in said State, personally appeared KRYSTAL HALL , personally known to me (or proved to and me on the basis of satisfactory evidence) to be the persons who executed the within instrument as  $\overline{\text{VICE}}$  PRESIDENT respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

and

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO

MELISSA HIVELY (COMMISSION EXP. 07-28-2011) NOTARY PUBLIC

0924444003 Page: 3 of 3

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AM8010109RE 0031121536

## **EXHIBIT A**

## LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 806 IN THE LOCHSHIRE OF BARRINGTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 42 (EXCEPT THE EAST 160 FEET THEREOF AS MEASURED AS RIGHT ANGLES) IN PICKWICK PLACE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID LOT 42 THAT PORTION DESCRIBED AS FOLLOWS): BEGINNING AT THE SOUTHWEST CORNER OF THE EAST 160.00 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID OF 42; THENCE ON AN ASSUMED BEARING OF SOUTH 87 DEGREES 16 MINUTES 29 SECONDS WEST A'LONG THE SOUTH LINE OF SAID LOT 42, A DISTANCE OF 17.35 FEET; THENCE NORTH 57 DEGREES 32 MINUTES 52 SECONDS EAST, 20.60 FEET TO THE WEST LINE OF THE EAST 160 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42; THENCE SOUTH 0 DEGREES 19 MINUTES 07 SECONDS WEST ALONG THE SWEST LINE OF THE EAST 160.00 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42, A DISTANCE OF 10.23 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0526718095; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF OUT DOOR PARKING SPACE(S) P-19 AND PATIO AND YARD AREA AS TO UNIT 806, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN Clark's Office COOK COUNTY, ILLINOIS.

Commonly known as: 806 E. HILLSIDE, BARRINGTON, IL 60010

Permanent Index No.: 01-01-219-001-0000 (UNDERLYING PIN)