

# UNOFFICIAL COPY



## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065080145560XXX

Doc#: 0924444016 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/01/2009 08:32 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **JAMES KINGSLEY AND SALLIE KINGSLEY HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, AND NOT AS JOINT TENANTS OR TENANTS IN COMMON** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0809145077 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of 2451 N JANSSEN AVE APT 3, CHICAGO, IL 60614 and legally described as follows: **SEE ATTACHED LEGAL EXHIBIT**

Permanent Index No. 14-29-320-047-1003

Today's Date 08/13/2009

**WELLS FARGO BANK, N.A.**

Name of Bank

By *Lorelle L Kappel*  
Lorelle L Kappel, VP Loan Documentation

COUNTERSIGNED:

By *Gwen Harrison*  
Gwen Harrison, VP Loan Documentation

Mail / Return to:  
JAMES KINGSLEY  
2451 N JANSSEN AVE # 3  
CHICAGO, IL 60614-2016

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

*Donna Johnson*  
**Donna Johnson**  
Notary Public for the State of Montana  
Residing at Billings, Montana  
My Commission Expires: 04/05/2013



This instrument was drafted by:  
**Nicole Maas**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

*Handwritten initials*

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## LEGAL EXHIBIT

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT 3 IN THE 2451 NORTH JANSSEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 44 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00363857, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE GARAGE SPACE P1, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY OF THE CONDOMINIUM RECORDED AS DOCUMENT 00363857. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Cook County Clerk's Office