

UNOFFICIAL COPY

PREPARED BY:

Cindy Onysio
Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632



Doc#: 0924446023 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/01/2009 01:17 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

James and Eileen Fitzmaurice
8016 S. Nashville
Burbank, IL 60459

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

ARCHER BANK a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **James Fitzmaurice and Eileen Fitzmaurice** situated in the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** dated the **12th day of October, A.D. 2005** and recorded in the Recorder's Office of Cook County, in the State of **Illinois**, as **Document Number 0530715090** the premises therein described, as follows, to-wit:

LOT 3 IN GILBERT AND WOLF'S NASHVILLE GARDENS, A SUBDIVISION OF LOT 16 IN FREDERICK H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 19-31-215-009-0000

Common Address: 8016 S. Nashville, Burbank, IL 60459

Situated in the city of **Chicago**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Assistant Vice President this 21st day of August, A.D. 2009.

BY:

Assistant Vice President

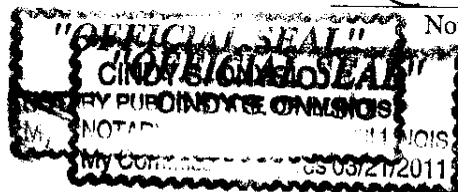
ATTEST:

Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kimberly Kuzmicki, personally known to me to be the Assistant Vice President of Archer Bank, a corporation, and Jason Fels, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of August, A.D. 2009.

Notary Public



ENTERPRISE TITLE SERVICES, INC

T-09078