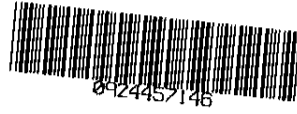


UNOFFICIAL COPY



Doc#: 0924457146 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/01/2009 10:27 AM Pg: 1 of 2

Mail To:
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062-1060

Property of Cook County Clerk's Office

COVER SHEET FOR
MISCELLANEOUS, NONSTANDARD DOCUMENT
PART OF ASSIGNMENT OF MORTGAGE

FS Case # 09.018947

Cook County

UNOFFICIAL COPY

09.018947

Prepared by: Maria Alvarez
 Ocwen Loan Servicing, LLC
 1661 Worthington Road, Suite 100
 West Palm Beach, Florida, 33409
 Phone Number: 561-682-8835
 987809
 Attorney Code: 00634

**ASSIGNMENT OF MORTGAGE
 ILLINOIS**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 30TH day of MAY, 2007, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for **FIRST NLC FINANCIAL SERVICES, LLC.**, its successors and assigns, ("Assignor) to **HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF FIRST NLC TRUST 2007-1 MORTGAGE-BACKED CERTIFICATES, SERIES 2007-1**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: **KERRY J. DAVIS**
 Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC.**
 Amount: \$135,000.00
 Document Date: **MAY 16, 2007** Date Recorded: **JUNE 01, 2007**
 Document/Instrument/Entry Number: **07 5241040**
 PIN: **25-15-413-049-0000**
 Property Address: **10935 SOUTH EBERHART AVENUE, CHICAGO, IL**
 Property more fully described as: **LEGAL DESCRIPTION:**

THE SOUTH 8 FEET OF LOT 10 AS MEASURED ON WEST LINE AND THE NORTH 32 FEET OF LOT 11 AS MEASURED ON WEST LINE OF MAPLE LANE SUBDIVISION IN THE SOUTH EAST ¼ OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED AS DOCUMENT 14604657, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 01ST day of APRIL, 2009.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
 INC. ACTING SOLELY AS NOMINEE FOR
 FIRST NLC FINANCIAL SERVICES, LLC.**

BY: _____
 NAME: **Scott Anderson**
 TITLE: **Vice President**

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 01ST day of APRIL, 2009, by Scott Anderson, the Vice President at **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC.**, on behalf of the bank. He is personally known to me.

Notary Signature _____

MIN: 100195910004664499

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA
 Leticia N. Arias
 Commission # DD737904
 Expires: NOV. 29, 2011
 BONDED THRU ATLANTIC BONDING CO., INC.