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Doc#: 0924457221 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/01/2009 02:47 PM Pg: 1 of 3

GENERAL
**SATISFACTION OR RELEASE
OF MECHANICS LIEN
(Illinois)**

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Above Space for Recorder's use only

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Anchor Elevator & Escalator, LLC, an Illinois limited liability company,

does hereby acknowledge satisfaction or release of the claim for lien against Funke Design/Build, Inc; n/k/a, Funke Design Build, LLC and 1927 North Milwaukee Avenue, LLC

for ten and 00/100 (\$10.00) Dollars, on the following described property, to-wit:

(Legal Description Attached Hereto)

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as mechanics' lien document No. 0825908318 and Affidavit recorded as Doc No 0825908318.
Permanent Real Estate Index Number(s): 14-31-300-034-0000
Address(es) of property: 1927 North Milwaukee Ave., Chicago, Illinois 60647

IN WITNESS WHEREOF, the undersigned has signed this instrument this 31st day of August, 2009.

XXXXXX

Anchor Elevator & Escalator, LLC
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Daniel L. Hamilton
Daniel L. Hamilton
By _____

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

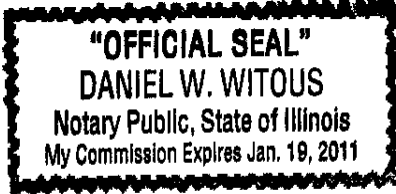
This instrument was prepared by Daniel W. Witous, attorney 10600 S Cicero Ave., Oak Lawn, IL 60453
(Name and Address)

COUNTY OF Cook

UNOFFICIAL COPY

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 31st day of August ~~XX~~ 2009



[Signature]
Notary Public

STATE OF ILLINOIS

COUNTY OF Cook

} SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____

Notary Public

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LEGAL DESCRIPTION:

PARCEL 1:

UNITS 201 TO 204, 301 TO 304, 401 TO 404, 501 TO 504 AND C-1 IN THE BAER LOFTS IN BUCKTOWN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 IN BLOCK 5 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0814116031; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-1 TO P-8 AND STORAGE SPACES 1S TO 20S, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0814116031.

PIN:

14-31-300-034-0000