## **UNOFFICIAL COPY**



Doc#: 0924403014 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/01/2009 10:14 AM Pg: 1 of 3

900	X		
Release of Deed	Full	Partial	
Know all Men by these presents, the F/K/A BANK ONE, N.A		AN CHASE BANK,	
consideration of one dollar, and oth whereof is hereby acknowledged, or PETER J WAGNER	nergood and va does hereby rele	luable considerations	ons, the receipt quit claim unto
representatives and assigns, all the whatsoever Bank may have acquire 07/16/03 as Document Number registered in the Recorder's/Registrathe State of Illinois applicable to the legally described as follows, to-wit: LEGAL ATTACHED	ed in, through o 0330545054 rars Office of C	est, claim or dema r by a certain Morto Book NA Pa OOK	gage dated ge NA recorded/

Property Address: 1408 W ARGYLE STREET 1 W

CHICAGO, IL-60640

PIN 14-08-310-040-1017

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

RECORD & RETURN TO: MARIA CARO c/o CTLS P.O. BOX 29071 19946700 GLENDALE. CA 91209

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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISYILLE, KY as of

08/20/09

JPMORGAN CHASE BANK, N.A

TONI KNIGHT

Its: AVP

Its: OFFICER

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A

F/K/A BANK ONE, N.A

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be diffixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires: //->
//>
//

OFFICIAL SEAL CAROL S. SMITH

This instrument was prepared by: SRIHARI

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## **LEGAL**

NIT 1408-1W, IN ARGYLE GLENWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  $_{I}$ FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS IN CHANT'S SUBDIVISION OF BLOCKS 4, A AND B (EXCEPT THE STREETS HERETOFORE DEDICATED) IN CHYTRAUS' ADDITION TO ARGYLE, IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96628091 AS AMENDED FROM TIME TO THEN ALINOIS.

ODERTH OF COOK COUNTY CLERK'S OFFICE TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, !LLINOIS.