

UNOFFICIAL COPY

Doc#: 0924408257 fee: \$50.00  
Date: 09/01/2009 09:08 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SUE A REIGELSPERGER  
NATIONAL CITY MORTGAGE  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449

0004299301  
BRIAN J GUTHRIE  
PO Date: 08/28/2009

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BRIAN J GUTHRIE AND DEANNA M GUTHRIE HIS WIFE  
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated September 8, 2005  
calling for the original principal sum of dollars (\$175,520.00), and recorded in Mortgage Record , page and/or  
instrument # 0526435177, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more  
particularly described as follows, to wit:

1844 W BIRCHWOOD AVE, CHICAGO IL - 60626  
Tax Parcel No. 11-30-402-023-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 31st day of August, 2009.

NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL  
CITY BANK OF INDIANA

By



KIMBERLY A JOHNSON  
Its ASSISTANT VICE PRESIDENT

**UNOFFICIAL COPY**0004299301BRIAN J GUTHRIE

State of OHIO )  
 County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 31st day of August, 2009 ,  
 personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of  
NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal




**SUE A. REIGELSPERGER**  
 NOTARY PUBLIC  
 IN AND FOR  
 THE STATE OF OHIO  
 MY COMMISSION EXPIRES  
**MAY 3, 2014**

Notary Public  
**SUE A. REIGELSPERGER**

# UNOFFICIAL COPY

**BRIAN J GUTHRIE****0004299301**PO Date: **08/28/2009**

## LEGAL DESCRIPTION

UNIT 1844-4 IN THE BIRCHWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 AND THE WEST 15 FEET OF LOT 2 IN BLOCK 9 IN MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0409032059; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.