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Doc#: 0924412143 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/01/2009 02:22 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-024617

IN THE C!KCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEFARTMENT - CHANCERY DIVISION

MIDFIRST BANK

PLAINTIFF,

09CH30158

-vsDENNIS R. MILLER, AS INDEPENDENT
EXECUTOR OF THE ESTATE OF CHRISTINE M.
MILLER, DECEASED; DENNIS R. MILLER; DANNY
T. MILLER; UNKNOWN OWNERS AND NONRECORD CLAIMANTS

DEFENDANTS

NO.

NOTICE OF FORECLOSURE

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

The Executor of the Estate of Christine M. Miller, Deceased

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Christine M. Miller to Midfirst Bank and recorded November 15, 2002 as Document No. 0021260204 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 4 (EXCEPT THE SOUTH 60 FEET AND EXCEPT THE NORTH 30.15 FEET) IN BLOCK 6 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Commonly known as 3418 North Nagle Avenue, Chicago, IL 60634

Permanent Index No.: 13-19-414-031

3. Parties against whom foreclosure is sought:

> Dennis R. Miller, as Independent Executor of the Estate of Christine M. Miller, Deceased; Dennis R. Miller; Danny T. Miller; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

LLINOIS.

ney of Record

The Mortgage dated June 22, 2002 and recorded on November 15, 2002 as Document No. 0021260204 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOT 4 (EXCEPT THE SOUTH 60 FEET AND EXCEPT THE NORTH 30.15 FEET) IN BLOCK & IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

-OUNT CIEPTS OFFICE

SIGNATURE

PREPARED BY AND MAIL TO: Randal S. Berg (6277119)

G. Stephen Caravajal, Jr. (6284718)

Christopher A. Cieniawa (6187452)

Olivia P. Dirig (6286043)

Michael Fisher (6216064)

Hugh J. Green (6289616)

Michael M. Grujanac (6207052) Joseph M. Herbas (6277645)

Dexter L. Holt (6244552)

Kevin Hunt (6283126) Alan Kaufman (6289893)

K. Joyce Ingram Kulwin (6289804)

Frank Lin (6290083)

James S. Marco (6295222)

Shara Netterstrom (6294499)

Susie Oh Poirier (6239584)

Lee Scott Perres (6181244)

Marcos J. Posada (6295359)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation. Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me this 19th day of Julian

o**y**ary Public,

OFFICIAL BEAL
MICHELLE A. BREITZMAN
NOTARY PUBLIC STATE OF ILLNOS
MY COMPISSION EXPERS 10-23-2010