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Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:

ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 0924418064 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/01/2009 04:44 PM Pg: 1 of 3

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0123513715 "BLIG"

MERS #: 100073000812920213 VRU #: 1-P38-679-6377

Date of Assignment: August 4th, 2009
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM HOME MORTGAGE CORPORATION IT'S SUCCESSORS AND ASSIGNS at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: JOHN BLIG, AND MICHAELA BLIG, HUSBAND AND WIFE. To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FREEDOM HOME MORTGAGE CORPORATION
Date of Mortgage: 12/13/2006 Recorded: 12/20/2006 as Instrument No.: 0635457021 In Cook, Illinois

Assessor's/Tax ID No. 15-29-201-043-0000

Property Address: 2244 BUCKINGHAM AVE, WESTCHESTER, IL 60154

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$196,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

09-23692

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM HOME MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS
On August 4th, 2009

By: *Theodore Schultz*
THEODORE SCHULTZ, Vice-President



STATE OF Nebraska
COUNTY OF Scotts Bluff

ON August 4th, 2009, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared THEODORE SCHULTZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature, on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Darline Dietz
DARLINE DIETZ
Notary Expires: 03/22/2010



(This area for notarial seal)

Prepared By: Kathleen Olson, AURORA LOAN SERVICES, 617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE
69363-1706 308-636-3500

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(Q) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument requires to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note, and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to MERS (solely as nominee for Lender and Lender's successors and assigns) and to the successors and assigns of MERS, the following described property located in the _____ County _____ [Type of Recording Jurisdiction] of Cook _____ [Name of Recording Jurisdiction]:

LOT 72, (EXCEPT ~~THE~~ ^{THREE} SOUTH TWELVE (12) FEET THEREOF), LOT 73 AND LOT 74, THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJACENT TO LOT 72, THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJACENT TO LOT 73, THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJACENT TO LOT 74, ALL IN 22ND STREET ADDITION TO WESTCHESTER, IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT OF SAID SUBDIVISION BEING REGISTERED APRIL 7, 1926 AS DOCUMENT NUMBER 297327, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 15-29-201-043-0000

which currently has the address of