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This instrument prepared by,
and after recording, return to:

Jay Melnick
c/o Seyfarth Shaw LLP
131 South Dearborn Street
Chicago, Illinois 60603



Doc#: 0924431112 Fee: \$54.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/01/2009 02:59 PM Pg: 1 of 10

WARRANTY DEED

This WARRANTY DEED (this "Deed") is made as of this 28th day of August, 2009, by TR SIENNA PARTNERS, LLC, an Illinois limited liability company (the "Grantor"), to RB RESOLUTION PROPERTIES, LLC - SIENNA SERIES, an Illinois limited liability company (the "Grantee").

Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby CONVEY and WARRANT to Grantee that certain real property situated in the County of Cook and State of Illinois, which is described on Exhibit A attached hereto (the "Property"), together with (a) the exclusive use, as Limited Common Elements under and as defined in the Declaration of Condominium Ownership for Sienna Court Condominium (the "Declaration") recorded with the Cook County Recorder of Deeds on May 25, 2006 as Document No. 0614544065, of all Parking Spaces and Storage Spaces (as such terms are defined in the Declaration) not already assigned by a document executed by Grantor and recorded prior to the date hereof, including without limitation, the Parking Spaces and Storage Spaces identified on Exhibit A hereto, all of which are hereby assigned to the Property; and (b) as necessary and beneficial to Grantee (in Grantee's sole discretion) in connection with the future development of "Phase 2" (as referenced on Exhibit "E" to the Declaration), the rights of the Developer under Section 2.8 (Additional Easements) and Articles 10 and 12 (Developer's Reserved Rights and Annexing Additional Property, respectively) of the Declaration (but specifically excluding the assignment by the Developer or assumption by the Grantee of any obligations or liabilities of the Developer arising or incurred prior to the date hereof, whether under the aforementioned provisions of the Declaration or otherwise), and all other hereditaments and appurtenances pertaining to such Property, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, TO HAVE AND TO HOLD the Property, together with the foregoing appurtenances, forever, subject only to those permitted exceptions to title listed on Exhibit B attached hereto and incorporated herein.

This Deed is given by Grantor as a deed in lieu of foreclosure pursuant to 735 ILCS 5/15-1401. It is the express purpose and intent of Grantor and Grantee that the interests of Grantee shall not merge with the interests of Republic Bank of Chicago under its first mortgage on the Property.

M99038765 NW
TICW

CITY OF EVANSTON
EXEMPTION
Eugene Moore
CITY CLERK

908
161

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Exempt under the provisions of Paragraph L, Section 4, Real Estate Transfer Tax Act.

Thomas A. Roszak

Seller, Buyer, or Representative

Date: August 21st, 2009

IN WITNESS WHEREOF, Grantor has caused this Warranty Deed to be executed and delivered as of the date first written above.

GRANTOR:

TR SIENNA PARTNERS, LLC,
an Illinois limited liability company

By: TR Sienna, Inc.,
an Illinois corporation,
its Manager

By: Thomas A. Roszak
Thomas A. Roszak, its President

STATE OF ILLINOIS)

COUNTY OF COOK)

SS

I hereby certify that THOMAS A. ROSZAK, the President of TR Sienna, Inc., an Illinois corporation, which is the Manager of TR SIENNA PARTNERS, LLC, an Illinois limited liability company, appeared before me this 21st day of August, 2009 and acknowledged the foregoing instrument on behalf of said limited liability company.

Aaron M. Masliansky
Printed Name: Aaron M. Masliansky

Notary Public
Commission Expires: June 6, 2013



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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNITS 1720-607A, 1740-102, 1740-103, 1740-203A, 1740-205A, 1740-301, 1740-305, 1740-306, 1740-308, 1740-402, 1740-404A, 1740-408, 1740-409, 1740-504A, 1740-506, 1740-508, 1740-509, 1740-602A, 1740-604A, 1740-606, 1740-609, 1740-706, AND 1740-709 IN THE SIENNA COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF PARTS OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 AND 2 (EXCEPT THE WESTERLY 11 FEET THEREOF); LOT 3 (EXCEPT THE WESTERLY 11 FEET OF THE NORTHERLY 12 FEET THEREOF); LOTS 4 AND 5 AND THE NORTH 2 FEET OF LOT 6; ALL OF LOTS 16, 17, 18, 19 AND 20 AND LOT 21 (EXCEPT THAT PART OF LOT 21 WHICH LIES NORTH AND EAST OF A STRAIGHT LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 21 TO A POINT ON THE NORTH LINE OF AND 50 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 21); THE VACATED NORTH-SOUTH PUBLIC ALLEY, LYING BETWEEN SAID LOTS 1 TO 6, INCLUSIVE AND LOTS 16 TO 21, INCLUSIVE; THAT PART OF THE VACATED SOUTH 8 FEET OF CLARK STREET, WHICH LIES EAST OF THE WEST LINE OF SAID LOTS 1 TO 6, INCLUSIVE EXTENDED IN A NORTHEASTERLY DIRECTION AND WEST OF THE SAID LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 21 TO A POINT ON THE NORTH LINE OF AND 50 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 21 EXTENDED IN A NORTHWESTERLY DIRECTION; ALSO LOTS 'A', 'B', 'C' AND LOT 'D' (EXCEPT THE WEST 25 FEET THEREOF) IN GROVER AND CURREY'S SUBDIVISION OF LOT 6 (EXCEPT THE NORTH 2 FEET THEREOF) AND LOTS 7 AND 8; ALL OF THE AFORESAID PROPERTY BEING LOCATED IN BLOCK 2 IN PRATT'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF RIDGE ROAD AND WEST OF MILWAUKEE DIVISION OF THE CHICAGO AND NORTHWESTERN RAILWAY; ALSO LOT 1 AND THE WEST 25 FEET OF LOT "D" IN GROVER & CURREY'S SUBDIVISION OF LOT 6 (EXCEPT THE NORTH 2 FEET THEREOF) AND LOTS 7 AND 8 IN BLOCK 2 IN PRATT'S ADDITION TO EVANSTON, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF RIDGE ROAD AND WEST OF MILWAUKEE DIVISION OF THE CHICAGO AND NORTHWESTERN RAILWAY, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "G" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0614544065, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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PARCEL 1A: PARKING/STORAGE SPACES

THE RIGHT TO THE USE OF PARKING SPACES P-112, P-113, P-114, P-116, P-119, P-120, P-122, P-123, P-125, P-126, P-142, P-143, P-146, P-147, P-148, P-149, P-153, P-239, P-241, P-242, P-243, P-244A, P-244B, P-298, P-299, P-300, P-301, P-302, P-303, P-309, P-312, P-317, P-318, P-319, P-322, P-323, P-324, P-325, P-328, P-329, P-330, P-331, P-336, P-337, P-348,

AND

STORAGE SPACES S-B1, S-B3, S-B6, S-B8, S-B9, S-B10, S-19, S-21, S-22, S-44, S-45, S-46, S-47, S-48, S-50, S-60, S-155, S-157, S-164, S-166, S-185, S-202, S-218, S-220, S-233, S-235, S-236, S-F1 AND S-F2,

LIMITED COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

PARCEL 2:

LOTS 1 AND 2 (EXCEPT THE WESTERLY 11 FEET THEREOF); LOT 3 (EXCEPT THE WESTERLY 11 FEET OF THE NORTHERLY 12 FEET THEREOF); LOTS 4 AND 5 AND THE NORTH 2 FEET OF LOT 6; ALL OF LOTS 16, 17, 18, 19 AND 20 AND LOT 21 (EXCEPT THAT PART OF LOT 21 WHICH LIES NORTH AND EAST OF A STRAIGHT LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 21 TO A POINT ON THE NORTH LINE OF AND 50 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 21); THE VACATED NORTH-SOUTH PUBLIC ALLEY, LYING BETWEEN SAID LOTS 1 TO 6, INCLUSIVE AND LOTS 16 TO 21, INCLUSIVE; THAT PART OF THE VACATED SOUTH 8 FEET OF CLARK STREET, WHICH LIES EAST OF THE WEST LINE OF SAID LOTS 1 TO 6, INCLUSIVE EXTENDED IN A NORTHEASTERLY DIRECTION AND WEST OF THE SAID LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 21 TO A POINT ON THE NORTH LINE OF AND 50 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 21 EXTENDED IN A NORTHWESTERLY DIRECTION; ALSO LOTS 'A', 'B', 'C' AND LOT 'D' (EXCEPT THE WEST 25 FEET THEREOF) IN GROVER AND CURREY'S SUBDIVISION OF LOT 6 (EXCEPT THE NORTH 2 FEET THEREOF) AND LOTS 7 AND 8; ALL OF THE AFORESAID PROPERTY BEING LOCATED IN BLOCK 2 IN PRATT'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF RIDGE ROAD AND WEST OF MILWAUKEE DIVISION OF CHICAGO AND NORTHWESTERN RAILWAY; ALSO, LOT 1 AND THE WEST 25 FEET OF LOT D IN GROVER AND CURREY'S SUBDIVISION OF LOT 6 (EXCEPT THE NORTH 2 FEET THEREOF) AND LOTS 7 AND 8 IN BLOCK 2 IN PRATT'S ADDITION TO EVANSTON, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF RIDGE ROAD AND WEST OF MILWAUKEE DIVISION OF CHICAGO AND NORTHWESTERN RAILWAY,

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TAKEN AS A TRACT,

LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +37.11 CITY OF EVANSTON DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +27.52 CITY OF EVANSTON DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARIES PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 00°01'44" WEST, ALONG THE EAST LINE OF SAID TRACT, 211.32 FEET; THENCE NORTH 89°38'52" WEST, 59.35 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00°15'42" WEST, 36.59 FEET; THENCE NORTH 89°57'01" WEST, 36.80 FEET; THENCE SOUTH 00°02'59" WEST, 36.39 FEET; THENCE SOUTH 89°38'52" EAST, 37.00 FEET TO THE POINT OF BEGINNING;

IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE AGREEMENT OF RECIPROCAL COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE SIENNA CONDOMINIUMS AND THE 1718 OAK AVENUE GARAGE RECORDED DECEMBER 29, 2005 AS DOCUMENT NO. 0536327057.

PARCEL 4:

LOTS 1 AND 2 (EXCEPT THE WESTERLY 11 FEET THEREOF); LOT 3 (EXCEPT THE WESTERLY 11 FEET OF THE NORTHERLY 12 FEET THEREOF); LOTS 4 AND 5 AND THE NORTH 2 FEET OF LOT 6; ALL OF LOTS 16, 17, 18, 19 AND 20 AND LOT 21 (EXCEPT THAT PART OF LOT 21 WHICH LIES NORTH AND EAST OF A STRAIGHT LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 21 TO A POINT ON THE NORTH LINE OF AND 50 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 21); THE VACATED NORTH-SOUTH PUBLIC ALLEY, LYING BETWEEN SAID LOTS 1 TO 6, INCLUSIVE AND LOTS 16 TO 21, INCLUSIVE; THAT PART OF THE VACATED SOUTH 8 FEET OF CLARK STREET, WHICH LIES EAST OF THE WEST LINE OF SAID LOTS 1 TO 6, INCLUSIVE EXTENDED IN A NORTHEASTERLY DIRECTION AND WEST OF THE SAID LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 21 TO A POINT ON THE NORTH LINE OF AND 50 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 21 EXTENDED IN A NORTHWESTERLY DIRECTION; ALSO LOTS 'A', 'B', 'C' AND LOT 'D' (EXCEPT THE WEST 25 FEET THEREOF) IN GROVER AND CURREY'S SUBDIVISION OF LOT 6 (EXCEPT THE NORTH 2 FEET THEREOF) AND LOTS 7 AND 8; ALL OF THE AFORESAID PROPERTY BEING LOCATED IN BLOCK 2 IN PRATT'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF RIDGE ROAD AND WEST OF MILWAUKEE DIVISION OF CHICAGO AND NORTHWESTERN RAILWAY; ALSO, LOT 1 AND THE WEST 25 FEET

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OF LOT D IN GROVER AND CURREY'S SUBDIVISION OF LOT 6 (EXCEPT THE NORTH 2 FEET THEREOF) AND LOTS 7 AND 8 IN BLOCK 2 IN PRATT'S ADDITION TO EVANSTON, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF RIDGE ROAD AND WEST OF MILWAUKEE DIVISION OF CHICAGO AND NORTHWESTERN RAILWAY, TAKEN AS A TRACT LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +48.98 CITY OF EVANSTON DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +37.11 CITY OF EVANSTON DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARIES PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 00°01'44" WEST, ALONG THE EAST LINE OF SAID TRACT, 211.32 FEET; THENCE NORTH 89°38'52" WEST, 54.08 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°38'52" WEST, 5.27 FEET; THENCE NORTH 00°15'42" WEST, 36.59 FEET; THENCE NORTH 89°57'01" WEST, 36.80 FEET; THENCE SOUTH 00°02'59" WEST, 37.22 FEET; THENCE NORTH 90°00'00" WEST, 12.14 FEET; THENCE SOUTH 00°00'00" WEST, 5.50 FEET; THENCE NORTH 90°00'00" WEST, 11.75 FEET; THENCE SOUTH 00°00'00" WEST, 9.92 FEET; THENCE NORTH 90°00'00" WEST, 2.50 FEET; THENCE SOUTH 00°00'00" WEST, 11.67 FEET; THENCE SOUTH 90°00'00" EAST, 2.50 FEET; THENCE SOUTH 00°00'22" EAST, 11.00 FEET; THENCE SOUTH 90°00'00" EAST, 66.17 FEET; THENCE NORTH 00°00'00" EAST, 41.65 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN'S:

11-18-122-032-1041

11-18-122-031-0000

COMMONLY KNOWN AS: 1720 AND 1740 MAPLE STREET, EVANSTON, ILLINOIS

MAIL TAX BILLS TO:

REPUBLIC BANK OF CHICAGO
2221 CAMDEN COURT
OAK BROOK, ILLINOIS 60523
ATTENTION: JOHN H. CHICK

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EXHIBIT B

PERMITTED ENCUMBRANCES

COMMERCIAL MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTS DATED OCTOBER 1, 2008 AND RECORDED OCTOBER 2, 2008 AS DOCUMENT NO. 0827622089 MADE BY TR SIENNA PARTNERS, LLC TO REPUBLIC BANK OF CHICAGO TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$8,727,000.00

SUBORDINATION OF MORTGAGE AND INTERCREDITOR AGREEMENT BY AND BETWEEN REPUBLIC BANK OF CHICAGO AND CIG INTERNATIONAL, LLC RECORDED OCTOBER 2, 2008 AS DOCUMENT NUMBER 0827622090.

MORTGAGE, SECURITY AGREEMENT, FIXTURE FILING AND ASSIGNMENT OF LEASES AND RENTS DATED AUGUST 18, 2004 AND RECORDED AUGUST 20, 2004 AS DOCUMENT 0423334093 MADE BY TR SIENNA PARTNERS, LLC TO CAPITALSOURCE FINANCE LLC TO SECURE A NOTE FOR \$4,585,000.00;

ASSIGNMENT TO CIG INTERNATIONAL, LLC RECORDED AS DOCUMENT NUMBER 0428718163

AGREEMENT MODIFYING SAID MORTGAGE RECORDED JANUARY 5, 2006 AS DOCUMENT NUMBER 0600540172;

AGREEMENT MODIFYING SAID MORTGAGE RECORDED MAY 5, 2008 AS DOCUMENT NUMBER 0812618067;

AGREEMENT MODIFYING SAID MORTGAGE RECORDED OCTOBER 3, 2008 AS DOCUMENT NUMBER 0827710062;

SUBORDINATION AGREEMENT RECORDED OCTOBER 2, 2008 AS DOCUMENT 0827622090, WHEREBY SAID MORTGAGE WAS SUBORDINATED TO THE MORTGAGE TO REPUBLIC BANK OF CHICAGO RECORDED OCTOBER 2, 2008 AS DOCUMENT 0827622089.

(AFFECTS LAND AND OTHER PROPERTY).

MECHANICS LIEN CLAIM IN FAVOR OF LICHTENWALD-JOHNSTON IRONWORKS COMPANY AGAINST ROSZAK/ADC LLC RECORDED APRIL 18, 2006 AS DOCUMENT NUMBER 0610845066 IN THE AMOUNT OF \$819,210.00.

AMENDED CLAIM FOR LIEN RECORDED JUNE 21, 2006 AS DOCUMENT NUMBER 0617249004.

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PROCEEDING PENDING IN CIRCUIT COURT AS CASE NUMBER 06CH12344 FILED JUNE 21, 2006 BY LICHTENWALD-JOHNSON IRON WORKS CO. AGAINST TR RIDGE PARTNERS, LLC, ET AL. FOR FORECLOSURE.

LIS PENDENS NOTICE RECORDED JUNE 21, 2006 AS DOCUMENT NUMBER 0617255094.

MECHANICS LIEN CLAIM IN FAVOR OF CLEARVISIONS, INCORPORATED AGAINST ROSZAK/ADC LLC, ET AL. RECORDED NOVEMBER 16, 2007 AS DOCUMENT NUMBER 0732060014 IN THE AMOUNT OF \$164,737.75.

ASSESSMENT LIEN IN FAVOR OF SIENNA COURT CONDOMINIUM ASSOCIATION, INC. AGAINST THOMAS ROSZAK AND THOMAS A. ROSZAK RECORDED MAY 28, 2009 AS DOCUMENT NUMBER 0914818071 IN THE AMOUNT OF \$23,073.73.

(AFFECTS UNITS 1720-607A, 1740-102, 1740-103, 1740-301, 1740-305, 1740-306, 1740-308, 1740-402, 1740-408, 1740-409, 1740-506, 1740-508, 1740-509, 1740-606, 1740-609, 1740-706, 1740-709, 1740-203A, 1740-205A, 1740-404A, 1740-504A, 1740-602A AND 1740-604A)

PROCEEDING PENDING IN CIRCUIT COURT AS CASE NUMBER 09CH17877 FILED JUNE 3, 2009 BY THE PEOPLE OF THE STATE OF ILLINOIS EX REL. LISA MADIGAN, ATTORNEY GENERAL AGAINST ROSZAK/ADC, L.L.C., TR SIENNA PARTNERS, LLC, ET AL. FOR VIOLATIONS OF THE ENVIRONMENTAL BARRIERS ACT AND THE ILLINOIS ACCESSIBILITY CODE, VIOLATIONS OF THE FAIR HOUSING ACT, AND OTHER MATTERS.

GRANT OF EASEMENT DATED SEPTEMBER 19, 1956 AND RECORDED OCTOBER 11, 1956 AS DOCUMENT 16723918 MADE BY THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, A CORPORATION OF NEW YORK TO THE CITY OF EVANSTON, GRANTING AN EASEMENT TO CONSTRUCT AND MAINTAIN A SIDEWALK OVER THE WESTERLY 11 FEET OF LOTS 3, 4, 5 AND THE WESTERLY 11 FEET OF THE NORTH 2 FEET OF LOT 6 EXCEPTING THEREFROM THE WESTERLY 11 FEET OF THE NORTHERLY 12 FEET OF SAID LOT 3 AND RESTRICTION CONTAINED IN SAID DOCUMENT THAT THE "SET BACK REQUIREMENTS OR IMPROVEMENTS ON THE PROPERTY OF THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES IMMEDIATELY TO THE EAST OF THE 11 FOOT STRIP DESCRIBED ABOVE WILL BE REDUCED BY 11 FEET AND THAT THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES WILL NOT BE REQUIRED TO MOVE, ALTER, CHANGE OR MODIFY THE IMPROVEMENTS ON THE REMAINDER OF ITS PROPERTY TO THE EAST BY REASON OF THE EASEMENT NOTED ABOVE OR THE CONSTRUCTION OF A SIDEWALK ON THE SAID 11 FOOT STRIP.

(AFFECTS THE WESTERLY 11 FEET OF LOTS 3, 4 AND 5 AND THE WESTERLY 11 FEET OF THE NORTH 2 FEET OF LOT 6, EXCEPTING THEREFROM THE WESTERLY 11 FEET OF THE NORTHERLY 12 FEET OF SAID LOT 3).

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TERMS AND CONDITIONS OF ORDINANCE GRANTING SPECIAL USE FOR A PLANNED DEVELOPMENT IN THE O1 OFFICE ZONING DISTRICT AT 1100 CLARK STREET/1719 RIDGE AVENUE RECORDED MARCH 23, 2004 AS DOCUMENT NUMBER 0408332099.

EASEMENT IN FAVOR OF COMCAST OF ILLINOIS IV, INC., AND ITS SUCCESSORS AND ASSIGNS, TO INSTALL, OPERATE AND MAINTAIN ALL EQUIPMENT NECESSARY FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY, TOGETHER WITH THE RIGHT OF ACCESS TO SAID EQUIPMENT, AND THE PROVISIONS RELATING THERETO CONTAINED IN THE GRANT RECORDED APRIL 26, 2005 AS DOCUMENT NO. 0511641106, AFFECTING THE LAND GENERALLY.

COVENANTS, COVENANTS, RESTRICTIONS AND EASEMENTS (BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW), RELATING TO EASEMENTS IN FAVOR OF THE CONDOMINIUM AND OFFICE GARAGE PROPERTIES, STRUCTURAL SUPPORT, MAINTENANCE AND REPAIR, ETC. AND ISSUANCE OF ESTOPPEL CERTIFICATES CONTAINED IN THE AGREEMENT OF RECIPROCAL COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE SIENNA CONDOMINIUMS AND THE 1718 OAK AVENUE GARAGE RECORDED DECEMBER 29, 2005 AS DOCUMENT 0536327057, WHICH DOES NOT CONTAIN A REVERSIONARY OR FORFEITURE CLAUSE.

(A) TERMS, PROVISIONS, COVENANTS, CONDITIONS AND OPTIONS CONTAINED IN AND RIGHTS AND EASEMENTS ESTABLISHED BY THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 25, 2006 AS DOCUMENT NO. 0614544065, AS AMENDED FROM TIME TO TIME; AND (B) LIMITATIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PROPERTY ACT.

FIRST AMENDMENT RECORDED JULY 11, 2006 AS DOCUMENT NUMBER 0619231085

SECOND AMENDMENT RECORDED JANUARY 16, 2008 AS DOCUMENT NUMBER 0801615081 (AFFECTS PARCELS 1 AND 1A)

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EXEMPT AND ABI TRANSFER DECLARATION STATEMENT REQUIRED UNDER PUBLIC ACT 87-543 COOK COUNTY ONLY

The grantor or its agent affirms that, to the best of its knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or a foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: August 21, 2009

GRANTOR:

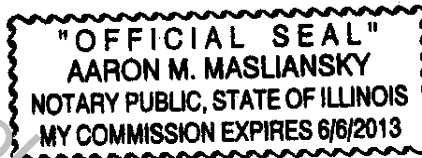
TR SIENNA PARTNERS, LLC,
an Illinois limited liability company

By: TR Sienna, Inc.,
an Illinois corporation,
its Manager

By: [Signature]
Thomas A. Roszak, its President

Subscribed and sworn to before me
this 21 day of August, 2009,

[Signature]
NOTARY PUBLIC



The grantee or its agent affirms and verifies that to the best of its knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: August 26, 2009

GRANTEE:

RB RESOLUTION PROPERTIES, LLC - SIENNA SERIES,
an Illinois limited liability company

By: [Signature]
Printed Name: JAN MELUKE
Its: ATTORNEY

Subscribed and sworn to before me
this 28 day of August, 2009

[Signature]
NOTARY PUBLIC



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois,
if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]