Our File No: 42331 UNOFFICIAL COPY

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.



Doc#: 0924431133 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/01/2009 04:03 PM Pg: 1 of 5

BELMONT BANK AND TRUST COMPANY

Plaintiff

VS.

NO. USCH3 1389

THOMAS W. POLLARD: FT. AL.

Defendants

CERTIFICATE OF SERVICE LIS PENDENS NOTICE OF FORECLOSURE

LEGAL DESCRIPTION:

1503 W. ALBION UNIT G, IN THE 1503-11 W. ALBION AVENUE CONDOMINIUM, AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED TRAC (OF LAND: LOT 1 IN GUNDLACHS SUBDIVISION OF LOT 12 IN L.C. PAINE FREER'S (RECEIVER) SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32. TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0916134011 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 11-32-315-018-0000

Common Address: 1503 WEST ALBION AVENUE, UNIT G, CHICAGO, IL 60626

Signature:

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

208 S. LaSalle St., #1410

Chicago, IL 60604 (312)332-6194

Attorneys' No. 90334

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PROOF OF SERVICE BY MAIL

I, KIMBERLY A. PADJEN, the attorney, certify that I served this notice by mailing a copy to the Illinois Department of Financial and Professional Regulation, Division of Banking at their respective addresses and depositing the same in the U.S. mail at 208 S. LaSalle St., Chicago, Illinois 60604 at 5:00 p.m. on 9 10 9, with proper postage prepaid.

Kimberly A. Padjen

Property of Cook County Clark's Office

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PURSUANT TO THE FAIR DEBT COLLECT A DEBT THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOX THAT PURPOSE.

For Recorder's Use Only

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

BELMONT BANK AND TRUST COMPANY

Plaintiff,

VS.

U9CH31389

NO.

COMMERCIAL

THOMAS W. POLLARD; CITY OF CHICAGO; lie. claimant per notice of lien recorded as document No. 0816540105, per order recorded as document No. 078841128 in regard to Case No. 05½ 1-401394, and per order recorded as document No. 0904903114 1/1 regard to Case No. 08M-1-403281; 1503 WEST ALBION AVENUE CONDOMINIUM ASSOCIATION, per declaration recorded as document No. 0916134011; 1503 ALBION, LLC; SOUKUP PLUMBING, INC., lien claimant per mechanic's lien recorded as document No. 0918349032; UNKNOWN OWNERS; AND NONRECORD CLAIMANTS

Defendants.

FORECLOSURE LIS PENDENS NOTICE

The undersigned of 2000 y certify that the above entitled cause for foreclosure was filed in my office on ______, and is now pending in said court and that the property affected by said cause is described as follows:

1503 W. ALBION UNITY, IN THE TS LD WALBION AVENCE YONDOMINIUM, AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT I IN GUNDLACHS SUBDIVISION OF LOT 12 IN L.C. PAINE FREER'S (RECEIVER) SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0916134011 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 11-32-315-018-0000

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: THOMAS W. POLLARD
- (iv) The legal description is set forth above.
- (v) The common acidress or location of the property is: 1503 WEST ALBION AVENUE, UNIT G, CHICACO, IL 60626
- (vi) Identification of the mortgage sought to be foreclosed:
 - a) Mortgagors: THOMAS W. POLLARD
 - b) Mortgagee: BELMONT BANK AND TRUST COMPANY
 - c) Date of mortgage: FEBRUARY 2, 2009
 - d) Date and Place of Recording: FEBRUAF 7 5, 2009, RE-RECORDED ON JUNE 26, 2009, AND RE-RECORDED ON JUGUST 27, 2009
 - e) Office of the Recorder of Deeds of Cook County, Illinois.
 - Document Number: MORTGAGE RECORDED AS DOCUMENT NO. 0903634010, RE-RECORDED AS DOCUMENT NO. 0917718057 ON JUNE 26, 2009, RE-RECORDED AS DOCUMENT NO. 0923929089 ON AUGUST 27, 2009; ASSIGNMENT OF RENTS RECORDED AS DOCUMENT NO. 0903634011, RE-RECORDED AS DOCUMENT NO. 0917718058 ON JUNE 26, 2009, RE-RECORDED AS DOCUMENT NO. 0923929090 ON AUGUST 27, 2009

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Witness my hand and seal of this Court.

Signature:

GOMBERS, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

OMBERG, St. 08 S. LaSalle St., r. Chicago, IL 60604 (312)332-6194 (312)32-6194 (