INOFFICIAL COPY

CERTIFICATE OF RELEA

Date: 08/24/09

Order Number: 1410 008483257

Doc#: 0924433086 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/01/2009 01:15 PM Pg: 1 of 2

1. Name of mortgagor(s):

RAUL JAQUEZ AND DINORAH JAQUEZ

2. Name of original mortg/geo:

ALLIED FIRST BANK

3. Name of mortgage servicer (it any): CITIMORTGAGE

4. Mortgage recording:

Vol.: r'age:

or Document No.: 0505608058

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its succe sor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tales to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 22-31-203-002-0000

Common Address: 13074 KLAPPA DRIVE, LEMONT, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JANET L. MOORE

Address: 326 ALANA DRIVE, NEW LENOX, ILLINOIS 60451

Telephone No.: (815) 462-3057

State of Illinois

County of County of Management was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

JANET L. MOORE

326 ALANA DRIVE

NEW LENOX, ILLINOIS 60451

BOX 334 CTI



· C/o/t/s O/f/ic

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Legal Description:

LOT 2 AS DESIGNATED UPON THE FINAL PLAT OF SUBDIVISION OF MAYFAIR ESTATES, BEING A SUBDIVISION IN PART OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 2003 AS DOCUMENT NUMBER 0311419006, ALL IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office