UNOFFICIAL COPY

When Recorded Return To: RESIDENTIAL CREDIT SOLUTIONS C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 2000382380

Doc#: 0924544091 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/02/2009 03:03 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, RESIDENTIAL CREDIT SOUTIONS, INC. AS ATTORNEY-IN-FACT FOR BANKUNITED, FSB, WHOSE ADDRESS IS 7815 NW 148TH STREET, MIAMI LAKES, FL 33016, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A BELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR RESIDENTIAL CREDIT SCLUTIONS, INC. C/O P.O. BOX 2026, FLINT, MI 48501-2026 (ASSIGNEE) Said mortgage/deed of trust dated 08/15/2005, and made by GERALD A. ZELISKO AND SHARON F. ZELISKO to BANKUNITED, FSB and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0524108072 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 169 IN GREEN ACRES ESTATES SUBDIVISION, UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-27-214-009-0000

known as: 16817 88TH COURT ORLAND HILLS, IL 60477

08/06/2009

RESIDENTIAL CREDIT SOLUTIONS, INC. AS ATTORNEY-IN-FACT FOR BANKUNITED, FSB

BY:

Alicia Wood VICE PRESIDEN

STATE OF

COUNTY OF

The foregoing instrument was acknowledged before me THIS 06TH DAY OF AUGUST IN THE YEAR 2009, by Alicia Wood of RESIDENTIAL CREDIT SOLUTIONS, INC. AS ATTORNEY-IN-FACT FOR BANKUNITED, FSB on benuf of said

CORPORATION

Toni Mathis

My commission expires:

TONI MATHIS
MY COMMISSION EXPIRES
SEPTEMBER 27, 2011

Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

RCSAS 10020556 KTM2220234 MIN 100013016994190170 MERS PHONE 1-888-679-MERS form5/FRMIL1

10020556

THE MAN