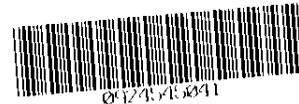


Recording Requested By:
AURORA LOAN SERVICES

UNOFFICIAL COPY



When Recorded Return To:
THEODORE SCHULTZ
AURORA LOAN SERVICES LLC.
2617 COLLEGE PARK
P.O. BOX 1706
Scottsbluff, NE 69363-1706

Doc#: 0924545041 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/02/2009 10:01 AM Pg: 1 of 2



SATISFACTION

AURORA LOAN SERVICES LLC, #:0017748310 "DICKY" Lender ID:C30/003/0017748310 Cook, Illinois
MERS #: 100025440001640200 /PU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREAT NORTHERN FINANCIAL CORP. AN ILLINOIS CORPORATION IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by THOMAS H. DICKEY AND RENEE C. DICKEY, HIS WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREAT NORTHERN FINANCIAL CORP. IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/06/2004 Recorded: 05/21/2004 as Instrument No.: 0414246046, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 35 FEET OF THE EAST 106 FEET OF LOT 3 IN BLOCK 10 IN JOHN JOHNSTON JUNIOR ADDITION TO AUSTIN, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

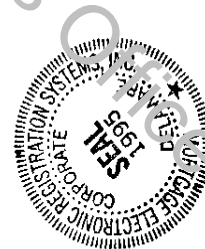
Assessor's/Tax ID No. 16-05-324-032

Property Address: 511 N TAYLOR AVE, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREAT NORTHERN FINANCIAL CORP., AN ILLINOIS CORPORATION IT'S SUCCESSORS AND ASSIGNS
On August 26th, 2009

By: 
THEODORE SCHULTZ, Vice-President




Handwritten notes: CY, P2, SN, M.Y., and initials.

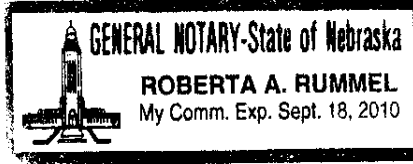
UNOFFICIAL COPY

STATE OF Nebraska
COUNTY OF Scotts Bluff

On August 26th, 2009, before me, ROBERTA A. RUMMEL, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared THEODORE SCHULTZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ROBERTA A. RUMMEL
Notary Expires: 09/18/2010



(This area for notarial seal)

Prepared By: Del. Seibert, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

Property of Cook County Clerk's Office