UNOFFICIAL COPY
BOARD-JJP AND REPAIR LIEN

STATE OF ILLINOIS

)
SS

COUNTY OF COOK

)

Doc#: 0924548036 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/02/2009 10:09 AM Pg: 1 of 2

IN THE OFFICE OF THE
RECORDER OF DEEDS

TOWN OF CICERO, an Illinois
Municipal Corporation)

Lien Creditor)

vs.)

1907 S. 57th Avenue)

MUNICIPAL STATUTORY LIEN BOARD-UP NOTICE OF LIEN

The lien creditor, Town of Cicero, an linnois Corporation, pursuant to the provisions of Section 46-480 of the Illinois Municipal Code and pursuant to the powers set forth in sections (a-d), hereby files notice of lien in favor of the TOWN OF CICERO for \$53.00 against the following described real estate: 1907 S. 57th Avenue Cicero, Illinois 60804.

)

LOT 133 IN E.A. CUMMINGS AND COMPANY'S ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-20-423-004-0000

That the Town of Cicero, by and through its duly authorized agents on the 20th day **SEPTEMBER 2008** did BOARD-UP and removed the dangerous and unsafe structures situated at the above described property.

That the reasonable cost and expenses incurred by the Town of Cicero was \$532 09 for such work and that said sum remains unpaid as of the date indicated below.

Date: MAIL TO: Corporation Counsel Town of Cicero 4949 West Cermak Road Cicero, Illinois 60804 (708) 656-3600

FRANK ZOLP
BUILDING COMMISSIONER

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STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, Notary Public in and for the County and State aforesaid, do hereby notify that **FRANK ZOLP**, person known to me to be the same person whose name is subscribed to the foregoing NOTICE of Lien, appeared before me this day and acknowledged that in his capacity as Building Commissioner, he signed and delivered the said release as his duly authorized free and voluntary official act of said Town for the use and purposes herein set forth.

Subscribed and sworn to before me this <u>25</u> day of <u>Curps</u> 20<u>67</u>.

Notary Public

CONTRACTOR OF COLUMNIA CLARAS OFFICE