

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

ANDREW E GIANCAMILI, GEORGIANA B
GIANCAMILI
3014 NOUTH SHEFFIELD AVENUE#4S
CHICAGO. IL 60657

SUBMITTED BY: Shyanne Rose Fankhauser

DOCID_0001295554712005N

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW E GIANCAMILI, GEORGIANA B GIANCAMILI
Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0622841014 Date of Note: 08/11/2006 Original Recording Date: 08/16/2006
Property Address: 3014 NORTH SHEFFIELD AVENUE #4S CHICAGO, IL 60657
Legal Description: Lot N/A, Block N/A, Township N/A

PARCEL 1: UNIT 4S IN THE 3014 N. SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 18 AND 19 IN SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0622244052, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0622244052. "MORTGAGOR ALSO HEREBY GREANT TO THE MORTGAGEE, ITS SUCCESSOR AND AS SIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM." "THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECCARATION WERE RECITED AND STIPULATED AT LENGHT HEREIN."

Pin #: 14-29-210-040-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/01/2009.

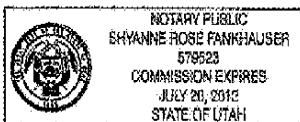
Mortgage Electronic Registration Systems, Inc.

Jessica Larsen

By: Jessica Larsen
Title: Assistant Secretary

State of UT }
City/County of Cache }

This instrument was acknowledged before me on 09/01/2009 by Jessica Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Shyanne Rose Fankhauser

Notary Public: Shyanne Rose
Fankhauser
My Commission Expires:

UNOFFICIAL COPY

07/20/2013

Resides in: Cache

Property of Cook County Clerk's Office