UNOFFICIAL C LIS PENDENS/ NOTICE OF FORECLOSURI

RETURN TO: Firefly Legal Inc. 19150 South 88th Ave. Mokena, IL 60448

PA0924229

Doc#: 0924511135 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/02/2009 02:40 PM Pg: 1 of 4

STATE OF ILLINGIS

09 C H 3 1 3 1 2

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN MURTGAGE ACQUISITION TRUST 2007-CH2 ASSET BACKED PASS-THROUGH CERTIFICATES SERIES 2007-CH2

09 C H 3 1 3 1 2

PLAINTIFF

JUDGE

)NO.

JUAN HERNANDEZ; BERTHA HERNANDEZ; TOWN OF CICERO; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ;

VS

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above is SEP 0 1 2009 entitled cause was filed in the above Court on the day of Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 29 IN BLOCK 4 IN THE SUBDIVISION OF THE WEST PART OF BLOCKS 3 AND 6 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 1915 AS DOCUMENT 5561124, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

1625 SOUTH 55TH COURT

CICERO, IL 60804

The subject mortgage has been recorded/registered as document number: #0628642019

& ASSOCIATES

Attorney of Record

Andrew J. Nelson

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TAX NO. 16-21-301-01 UNOFFICIAL COPY

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Coof County Clerk's Office

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| STATE OF THUINOIS | A1-11-NO. 912-20 - | |
|---|----------------------------|--|
| COUNTY OF COOK | | |
| IN THE CIRCUIT COURT OF COOK COU COUNTY DEPARTMENT - CHANCERY | • | |
| DEUTSCHE BANK-NATIONAL-TRUST-COMPANY, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH2 ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-CH2 |))))) | |
| PLAINTIFF V.5 |) NO.)) JUDGE) | |
| JUAN HERNANDEZ; BERTHA HERNANDEZ; TOWN OF CICERO; UNKNOWN OWNFRS AND NON RECORD CLAIMANTS; |))) | |
| DEFENDANTS) COMPLIANCE WITH PREDATURY LENDING DATABASE SECTION OF RESIDENTIAL REAL PLOPERTY DISCLOSURE ACT | | |
| To: Illinois Department of Financial and Pro 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603 | | |
| CERTIFICATE OF SERVICE | | |
| and filed a copy of the lis period and filed addressee at the above entitled addressee at the | dress via hand delivery. | |
| that the statements set forth herein a true and correct. | re SIGNATULE | |
| Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0924229 | | |

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

| DEUTSCHE BANK NATIONAL IRUSI GUMPANI, |) |
|---|---------|
| AS TRUSTEE FOR J.P. MORGAN MORTGAGE |) |
| ACQUISITION TRUST 2007-CH2 ASSET-BACKED |) |
| PASS-THROUGH CERTIFICATES SERIES |) |
| 2007-CH2 |) |
| |) |
| PLAINTIFF |) NO. |
| ' O. |) |
| V'S |) JUDGE |
| |) |
| JUAN HERNANDEZ; BERTAP HERNANDEZ; TOWN |) |
| OF CICERO; UNKNOWN OWN'ERS AND NON |) |
| RECORD CLAIMANTS ; |) |
| |) |
| DEFENDANTS |) |

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATION

- I, Andrew J. Nelson, attorney, certify that I prepared this notice on to be filed along with a copy of the lis pendens notice with the above entitled address.
- (X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

ANDREW J. NELSON ARDC #06216605

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0924229