UNOFFICIAL COPYMINISTER

Doc#: 0924515006 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/02/2009 08:30 AM Pg: 1 of 2

THE **FOR PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Loan No. 1605275134

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of Loc indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby kEMISE, RELEASE, CONVEY, and QUIT CLAIM unto RUBEN C CARRILLO AND OFELIA CARRILLO, is/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may heve acquired in, through or by a certain Mortgage, bearing the date of April 21, 2006, and recorded on May 8, 2006, 1a Volume/Book Page Document 0612855134 in the Recorder's Office of COOK COUNTY County, on the premises there in described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 06-06-122-041-0000

LOT 253 IN COBBLER'S CROSSING UNIT 9, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appending.

Address(es) of premises: 1295 COBBLERS XING, ELGIN, IL, 60120 Witness my hand and seal 08/11/09.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED Vice President



IL00.DOC 08/06/07



0924515006 Page: 2 of 2

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/11/09.

Notary Public

LIFETIME COMMISS'ON

Prepared by: JENIFER DUPIO

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1605275134

County of: COOK COUNTY

Coot County Clart's Office

