## **UNOFFICIAL COPY**

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE **DEEDS** OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0924522066 Fee: \$38.00 Eugene "Gene" Moore BHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/02/2009 09:56 AM Pg: 1 of 2

Loan No. 1749568947

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTOPHER D PETRINI-POLI AND MICHELLE C PETRINI-POLI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest. It is or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 10, 2008, and recorded on June 5, 2008, in Volume/Book Page Document 0815741005 in the Recorder's Office of CO/JK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-03-303-048-0000

LOTS 339 AND 340 OF KOESTER AND ZANDER'S SAUGANASH SUBDIVISION OF PART OF LOTS 1 to THRU 4 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S SUBDIVISION OF THE SOUTHEAST 720 ACRES OF CALDWELL'S RESERVE IN SECTION 3, TOWNSHIP 4 / NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 5856 NORTH FOREST GLEN AVENUE, CHICAGO, IL, 50646 Witness my hand and seal 08/19/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KIMBERLY THOMAS

Vice President

SEAL 1999 LES

IL00.DOC 08/06/07 P2 M-NO CE

0924522066 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KIMBERLY THOMAS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/19/09.

BECKY BAILEY Notary Public

LIFETIME COMMISSION

Prepared by: REX YAPE JR Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100293500000237514 MERS Phone, if applicable: 1-888-679-6377 Loan No: 1749568947

County of: COOK COUNTY
Investor No: 529
Outbound Date: 08/13/09
Investor Loan No: 520611543

