

# UNOFFICIAL COPY



Doc#: 0924522072 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/02/2009 10:07 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 135300680

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KAREN GRAHAM AND OLGA E KWAKE BY KAREN GRAHAM ATTORNEY IN FACT, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 14, 2008, and recorded on November 13, 2008, in Volume/Book Page Document 0831848014 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 18-16-115-011-0000 ✓

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5879 BRAINARD AVE, COUNTRYSIDE, IL, 60525

Witness my hand and seal 08/21/09.

JPMORGAN CHASE BANK, N.A.

  
ARLETHIA REED

Vice President



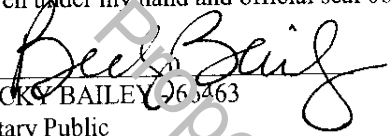
SY  
P3  
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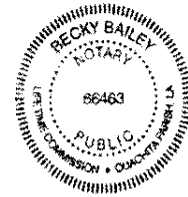
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/21/09.

  
BECKY BAILEY 66463  
Notary Public  
LIFETIME COMMISSION



Prepared by: BRYAN JA DAVID  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1353009680  
County of: COOK COUNTY  
Investor No: 817  
Outbound Date: 08/12/09  
Investor Loan No: 1707915376

Property of Cook County Clerk's Office

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Loan # 1353009680

EXHIBIT A

LOT 2 IN BLOCK 4 IN EDGEWOOD PARK UNIT NO. 2, THE SOUTH 289 FEET OF THAT PART OF LOT 4 IN SCHOOL TRUSTEES' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A NORTH AND SOUTH LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID SECTION 16, WHICH IS 1781.3 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4, MEASURED ALONG THE NORTH LINE OF SAID SECTION AND EXTENDED SOUTH TO THE SOUTH LINE OF SAID LOT 4 (EXCEPTING FROM SAID DESCRIBED PART OF LOT 4, THE WEST 30 FEET THEREOF); ALSO THAT PART OF LOT 5 OF SCHOOL TRUSTEES' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A NORTH AND SOUTH LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID SECTION 16, WHICH IS 1781.3 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER MEASURED ALONG THE NORTH LINE OF SAID SECTION AND EXTENDED SOUTH TO SOUTH LINE OF SAID LOT 5 (EXCEPTING FROM SAID DESCRIBED PART OF LOT 5, THE WEST 30 FEET THEREOF AND THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF 59<sup>TH</sup> STREET), ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 8, 1957 AS DOCUMENT NUMBER 1768106, IN COOK COUNTY, ILLINOIS. ✓

Property of Cook County Clerk's Office