UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0924522074 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/02/2009 10:08 AM Pg: 1 of 2

Loan No. 1965328733

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RUTH M. ENRIGHT, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired it, through or by a certain Mortgage, bearing the date of March 26, 2004, and recorded on April 23, 2004, in Volume/1300k Page Document 0411404171 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 28-12-401-063-0000 U

LOT 3 IN O'BRIEN RE-SUBDIVISION OF LOTS 12 AND 13 IN PLAT OF EAST LOTHIAN SUBDIVISION, A SUBDIVISION OF THE EAST 10 ACRES OF THE WEST 25 ACKES OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 36 NOR 1H, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 14811 CLEVELAND AVENUE, POSEN, IL, 60469 Witness my hand and seal 08/19/09.

MOBIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KIMBERLY THOMAS

Vice President

REGIS OFFORAL SEAL 1999

IL00.DOC 08/06/07

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0924522074 Page: 2 of 2

UNOFFICIAL CC

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KIMBERLY THOMAS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/19/09.

BECKY BAILE 7 / 66463

Notary Public

LIFETIME COMMISSION

Prepared by: NANCY LEGASP!

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100092047033138619

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1965328733

