

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



0924526095

Doc#: 0924526095 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/02/2009 11:28 AM Pg: 1 of 6

RETURN TO:  
Firefly Legal Inc.  
19150 South 88th Ave.  
Mokena, IL 60448

PA0919159

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMC SPECIALTY MORTGAGE LLC )

PLAINTIFF ) NO.

VS

) JUDGE

**09CH30880**

MARVIN FREEMAN; JENNIFER R. FREEMAN; )  
DEUTSCHE BANK NATIONAL TRUST COMPANY, )  
AS TRUSTEE FOR, AMERIQUEST MORTGAGE )  
SECURITIES INC. ASSET BACKED PASS- )  
THROUGH CERTIFICATES, SERIES 2006-R1, )  
UNDER THE POOLING AND SERVICING AGREEMENT )  
DATED 2/1/06; KEYBANK NATIONAL )  
ASSOCIATION; UNKNOWN HEIRS AND LEGATEES )  
OF MARVIN FREEMAN, IF ANY; )  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS )

DEFENDANTS )

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of **AUG 28 2009**, \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

THE EAST 9 FEET OF LOT 13 AND LOT 12 (EXCEPT THE EAST 5 1/3 FEET) OF BLOCK 2 OF S. J. DUNES SUBDIVISION OF LOTS 30 AND 77 TO 84 IN BLOCK 6 OF HILLARDS AND DOBBINS FIRST ADDITION

**UNOFFICIAL COPY**

TO WASHINGTON HEIGHTS IN THE EAST 1/2 OF THE NORTHEAST 1/4  
OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1730 WEST 99TH STREET  
CHICAGO, IL 60643

The subject mortgage has been recorded/registered as document number:  
#0602542029 .

SIGNATURE:  Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 25-07-217-068-0000

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

**MICHELLE J. FLISS**  
**ARDC# 6276488**

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
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JPMC SPECIALTY MORTGAGE LLC )

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ASSOCIATION; UNKNOWN HEIRS AND LEGATEES )  
OF MARVIN FREEMAN, IF ANY; )  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS )

DEFENDANTS )

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATE OF SERVICE**

I, \_\_\_\_\_, certify that I prepared this notice on \_\_\_\_\_ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602

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Atty. No. 91220  
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 ; )  
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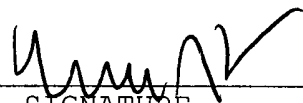
**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATION**

I, Michelle J. Fliss, attorney, certify that I prepared this notice on 5/17/10 to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

  
SIGNATURE

**Michelle J. Fliss**

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602

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