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LIS PENDENS/
NOTICE OF FORECLOSURE



0924526102

Doc#: 0924526102 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/02/2009 11:34 AM Pg: 1 of 4

RETURN TO:
Firefly Legal Inc.
19150 South 88th Ave.
Mokena, IL 60448

PA0917990

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY,)
AS TRUSTEE, FOR HSI ASSET)
SECURITIZATION CORPORATION TRUST)
2005-NC1, MORTGAGE PASS-THROUGH)
CERTIFICATES, SERIES 2005-NC1)

09CH30946

PLAINTIFF) NO.

VS

) JUDGE

CHRISTOPHER BROWN; NEW CENTURY MORTGAGE)
CORPORATION; STAR TOWER CONDOMINIUMS)
ASSOCIATION; UNKNOWN HEIRS AND)
LEGATEES OF CHRISTOPHER BROWN, IF ANY;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)
)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

AUG 31 2009

UNIT NUMBER 501, IN THE STAR TOWER CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 100 FEET OF LOT 1 IN BLOCK 41 IN HYDE PARK, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0416734054; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5400 S HARPER AVE UNIT 501

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CHICAGO, IL 60615

The subject mortgage has been recorded/registered as document number:
#0514742274 .

SIGNATURE:  Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 20-11-425-040-1013

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

MICHELLE J. FLISS
ARDC# 6276488

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

~~DEUTSCHE BANK NATIONAL TRUST COMPANY,~~)
 AS TRUSTEE, FOR HSI ASSET)
 SECURITIZATION CORPORATION TRUST)
 2005-NC1, MORTGAGE PASS-THROUGH)
 CERTIFICATES, SERIES 2005-NC1)
)
 PLAINTIFF) NO.
)
 VS) JUDGE
)
 CHRISTOPHER BROWN; NEW CENTURY MORTGAGE)
 CORPORATION; STAR TOWER CONDOMINIUMS)
 ASSOCIATION; UNKNOWN HEIRS AND)
 LEGATEES OF CHRISTOPHER BROWN, IF ANY;)
 UNKNOWN OWNERS AND NON RECORDED CLAIMANTS)
 ;)
)
 DEFENDANTS)

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, _____, certify that I prepared this notice on _____ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0917990

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STATE OF ILLINOIS

- ATTY NO. 91220

COUNTY OF COOK

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COUNTY DEPARTMENT - CHANCERY DIVISION

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CORPORATION; STAR TOWER CONDOMINIUMS)
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LEGATEES OF CHRISTOPHER BROWN, IF ANY;)
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;)
DEFENDANTS)

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, Michelle J. Fliss, attorney, certify that I prepared this notice on
to be filed along with a copy of the lis pendens notice with
the above entitled address.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.



SIGNATURE

Michelle J. Fliss

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0917990