UNOFFICIAL C RELEASE OF MORTGAGE

OR TRUST DEED

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR WITH THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF FILED.

KNOW ALL MEN BY THESE PRESENTS, That Community Trust Credit Union

of the County of Lake and State of Illinois,

DO HEREBY CERTIFY that a certain Mortgage.

Dated the 22nd day of June, 2006,

Made by: Emmanuel Tabang, Margie Tabang, N mrod Tabang & Susan Tabang,

To: Community Trust Credit Union

and recorded as document No. 0626949017 in Book n/a at 1 age n/a

in the office of Cook County, in the State of Illinois is,

with the notes accompanying it, fully paid, satisfied, released and discharged.

Permanent Real Estate Index Number(s): 11-31-102-008

Address (es) of premises: 2151 W Toughy Ave, Chicago, IL 60645

is, with the note or notes accompanying it, fully paid, satisfied, released and discl arged.

Witness __ hand __ and seal __ this 25th day of August, 2009.

Doc#: 0924531000 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/02/2009 09:26 AM Pg: 1 of 2

(SEAL)

Madeline Lipka President

Madeline Jy

STATE OF: Illinois COUNTY OF: Lake

I, the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Madeline Lipka, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25th day of August,

is instrument was prepared by: JoAnn L Welton

ecorded document to: Community Trust Credit Union

1263 N Rt. 83, Grayslake, IL 60031

"OFFICIAL SEAL" JOANNE L. WELTON

Notary Public, State of Illinois Ty Commission Expires 05/22/2010

0924531000 Page: 2 of 2

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Legal Description:

LOT 120 IN MCGUIRE AND ORR'S RIDGE BOULEVARD ADDITION TO ROGERS PARK IN THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A-102-COOK COUNTY CLERK'S OFFICE

PIN: 11 31-102-008-0000