UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0924531026 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/02/2009 10:17 AM Pg: 1 of 3

Loan No. 0048100555

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the nortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ERROLL MITCHELL AND TRINA U. MITCHELL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Morigage, bearing the date of March 21, 2002, and recorded on March 28, 2002, in Volume/Book Page Document 00203542 2 ir the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 15-17-304-042 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apper taining.

Address(es) of premises: 122 MAPLE AVENUE, HILLSIDE, IL, 60162 Witness my hand and seal 08/18/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A

WASHINGTON MUTUAL BANK, FA

ARLETHIA REED Vice President



IL00.DOC 08/06/07 SPSM7

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given ander my hand and official seal 08/18/09.

Notary Public

LIFETIME COMMISSION¹

Prepared by: MARILOU VILLACOLT/

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0048100556

Coot County Clart's Office County of: COOK COUNTY Investor No: F10915



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Loan Number: 0048100556

EXHIBIT A

Land referred to in this commitment is described as all that certain property situated in the County of COOK and state of IL and being described in a dead dated Feb-13-1998, and recorded Feb-18-1998, among the land records of the County and state set forth above, and referenced as follows: Document Number 99128745.

The following described real estate situated in the County of Cook, in the State of Illinois, to wit: Lot 2 (Except the North 30 Feet) and the North 45 feet of lot 3 in Boeger's Fourth Addition to Hillside, being a subdivision of part of the southwest 1/4 of section 17, township 39 north, range 12, east of the third, or incipal meridian, in Cook County, Illinois. Tex 1d # 15-17-304-0 2 in b juthwas acipal m.

Of Columnia Clark's Office