

RELEASE OF MECHANIC'S LIEN

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Doc#: 0924533054 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/02/2009 10:21 AM Pg: 1 of 5

8286671 28053580-2 Clerk's Office

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

MECHANIC'S LIEN 0825550079
DOCUMENT NO. ~~0826660079~~

WHEREAS, the undersigned,

Recorder's Use Only

FRENCH-IT, INC.

heretofore,

on the 11th day of September A.D. 2008, filed in the above office a Claim for Lien against EMPIRE MONT, LLC and PICKUS CONSTRUCTION AND EQUIPMENT COMPANY, INC. for One Hundred Seventy-Six Thousand Fifty Six and 58/100 Dollars, and on the following described property, to wit, 340 River Street Condominiums, 340 River Street, Lemont, IL

LEGAL DESCRIPTION ATTACHED

which Claim for Lien is numbered as above.

Permanent Index Number (PIN) 22-20-300-010; 22-20-300-014; 22-20-403-005

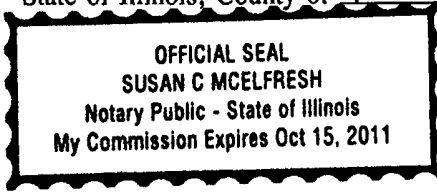
NOW THEREFORE, for and in consideration of the sum of \$ 110,000.00, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of Cook County to enter satisfaction and release thereof on the proper Record in his office.

DATED this 21st day of August 2009

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Loretta Rosenmayer (SEAL) _____ (SEAL)
Loretta Rosenmayer, CEO _____ (SEAL) _____ (SEAL)

State of Illinois, County of McHenry ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h e signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 21st day of August 2009

Commission expires 10/15/11 Susan C Mcelfresh NOTARY PUBLIC

Mail to Robert G. Gibson, Attorney at Law, 123 Water Street, Naperville, IL 60540 (NAME AND ADDRESS)

This instrument was prepared by Robert G. Gibson, Attorney at Law, 123 Water St., Naperville, IL 60540 (NAME AND ADDRESS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

DONE AT CUSTOMER'S REQUEST

RECEIVED IN BAD CONDITION

UNOFFICIAL COPY

THAT PART OF LOT 9 (NORTH THE WEST AND SOUTH THE EAST LINE THEREOF) IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE ATCHISON TOPEKA AND SANTA FE RAILROAD COMPANY AND EAST OF THE EAST LINE OF STATE STREET PRODUCED NORTHERLY ACROSS SAID LOT 9 IN COOK COUNTY, ILLINOIS;

ALSO

ALL OF BLOCK 5 IN SINGER AND TALCOTT STONE COMPANY'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF ILLINOIS MICHIGAN CANAL AND;

ALSO

LOT 10 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 20, TAKEN AS A TRACT, EXCEPT THE EASTERLY 180 FEET THEREOF, ALL IN COOK COUNTY, ILLINOIS;

EXCEPT THE FOLLOWING DESCRIBED AS FOLLOWS:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF LOT 9 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SAID SECTION 20 WITH THE EAST LINE OF THE WEST 400.5 FEET OF LOT 9 LYING EAST OF THE EAST LINE OF STATE STREET PRODUCED NORTHERLY ACROSS SAID LOT 9, IN SAID COUNTY CLERK'S DIVISION (AS MEASURED ALONG THE SOUTH LINE OF LOT 9); THENCE ON AN ASSUMED BEARING OF NORTH 00 DEGREES 34 MINUTES 56 SECONDS EAST ALONG THE EAST LINE OF THE WEST 400.5 FEET OF LOT 9 IN SAID COUNTY CLERK'S DIVISION, 140.00 FEET; THENCE NORTH 63 DEGREES 01 MINUTES 14 SECONDS EAST, 17.03 FEET; THENCE SOUTH 01 DEGREE 16 MINUTES 48 SECONDS WEST, 116.78 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST, 38.42 FEET; THENCE SOUTH 01 DEGREE 16 MINUTES 48 SECONDS WEST, 12.82 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST, 19.24 FEET; THENCE SOUTH 01 DEGREE 16 MINUTES 48 SECONDS WEST, 18.79 FEET TO THE SOUTH LINE OF SAID LOT 9; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 9 FOR A DISTANCE OF 71.66 FEET TO THE POINT OF BEGINNING.

ALSO

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF LOT 9 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SAID COUNTY CLERK'S DIVISION (AS MEASURED ALONG THE SOUTH LINE OF LOT 9); THENCE ON AN ASSUMED BEARING

OF NORTH 00 DEGREES 34 MINUTES 56 SECONDS EAST ALONG THE EAST LINE OF THE WEST 400.5 FEET OF LOT 9 IN SAID COUNTY CLERK'S DIVISION, 197.00 FEET; THENCE NORTH 63 DEGREES 01 MINUTES 14 SECONDS EAST, 71.19 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 63 DEGREES 01 MINUTES 14 SECONDS EAST, 2.32 FEET; THENCE NORTH 79 DEGREES 05 MINUTES 50 SECONDS EAST ALONG THE SOUTH LINE OF RIVER STREET AS DEDICATED BY DOCUMENT NO. 22445261 FOR A DISTANCE OF 76.77 FEET; THENCE SOUTH 01 DEGREE 16 MINUTES 48 SECONDS WEST, 22.41 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST, 77.75 FEET; THENCE SOUTH 01 DEGREE 16 MINUTES 48 SECONDS WEST, 7.00 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST 17.33 FEET; THENCE SOUTH 01 DEGREE 16 MINUTES 48 SECONDS EAST, 7.00 FEET THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST 82.00 FEET; THENCE NORTH 01 DEGREE 16 MINUTES 48 SECONDS EAST, 41.41 FEET TO THE SOUTH LINE OF SAID RIVER STREET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST ALONG THE SOUTH LINE OF SAID RIVER STREET, 9.17 FEET; THENCE SOUTH 01 DEGREE 16 MINUTES 48 SECONDS WEST, 68.24 FEET; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST, 10.67 FEET; THENCE SOUTH 01 DEGREE 16 MINUTES 48 SECONDS WEST, 17.33 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST, 10.67 FEET; THENCE SOUTH 01 DEGREE 16 MINUTES 48 SECONDS WEST, 76.00 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST, 42.00 FEET; THENCE NORTH 01 DEGREE 16 MINUTES 48 SECONDS EAST, 161.58 FEET TO THE SOUTH LINE OF RIVER STREET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST ALONG THE SOUTH LINE OF SAID RIVER STREET, 14.13 FEET TO THE WEST LINE OF THE EAST 180 FEET OF BLOCK 5 IN SINGER AND TALCOTT STONE COMPANY'S SUBDIVISION, THENCE SOUTH 01 DEGREE 16 MINUTES 48 SECONDS WEST ALONG THE AFORESAID LINE, 210.00 FEET TO THE SOUTH LINE OF LOT 10 IN COUNTY CLERK'S DIVISION; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST ALONG SAID SOUTH LINE OF LOT 10, 14.00 FEET; THENCE NORTH 01 DEGREE 16 MINUTES 48 SECONDS EAST 41.33 FEET; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST, 131.42 FEET; THENCE NORTH 01 DEGREE 16 MINUTES 48 SECONDS EAST, 7.00 FEET; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST, 18.83 FEET; THENCE SOUTH 01 DEGREE 16 MINUTES 48 SECONDS WEST, 7.00 FEET; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST, 130.84 FEET; THENCE NORTH 01 DEGREE 16 MINUTES 48 SECONDS EAST 50.42 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST, 10.67 FEET; THENCE NORTH 01 DEGREE 16 MINUTES 48 SECONDS EAST, 17.33 FEET; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST, 10.67 FEET; THENCE NORTH 01 DEGREE 16 MINUTES 48 SECONDS EAST, 30.00 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST, 5.00 FEET; THENCE NORTH 01 DEGREE 16 MINUTES 48 SECONDS EAST 84.61 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1410 008286667 UL

STREET ADDRESS:

CITY: COUNTY: COOK

TAX NUMBER: 22-20-300-010-0000

LEGAL DESCRIPTION:

UNIT NUMBERS 1201, 1202, 1203, 1204, 1205, 1206, 1302, 1303, 1304, 1305, 1306, 1401, 1402, 1403, 1404, 1405 AND 1406 IN THE FRONT STREET LOFTS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: VARIOUS LAND FALLING IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 8, 2008, 2008 AS DOCUMENT NUMBER 083432201, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

AND

THAT PART OF LOT 9 (EXCEPT THE WEST 400.50 FEET AS MEASURED ON THE SOUTH LINE THEREOF) IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE ATCHISON TOPEKA AND SANTA FE RAILROAD COMPANY AND EAST OF THE EAST LINE OF STATE STREET PRODUCED NORTHERLY ACROSS SAID LOT 9 IN COOK COUNTY, ILLINOIS;

ALSO

ALL OF BLOCK 5 IN SINGER AND TALCOTT STONE COMPANY'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THJRD PRINCIPAL MERIDIAN, LYING NORTH OF ILLINOIS MICHIGAN CANAL AND;

ALSO

LOT 10 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 20, TAKEN AS A TRACT, EXCEPT THE EASTERLY 180 FEET THEREOF, ALL IN COOK COUNTY, ILLINOIS;

EXCEPT THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF LOT 9 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SAID SECTION 20 WITH THE EAST LINE OF THE WEST 400.5 FEET OF LOT 9 LYING EAST OF THE EAST LINE OF STATE STREET PRODUCED NORTHERLY ACROSS SAID LOT 9, IN SAID COUNTY CLERK'S DIVISION (AS MEASURED ALONG THE SOUTH LINE OF LOT 9); THENCE ON AN ASSUMED BEARING OF NORTH 00 DEGREES 34 MINUTES 56 SECONDS EAST ALONG THE EAST LINE OF THE WEST 400.5 FEET OF LOT 9 IN

(CONTINUED)

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ORDER NUMBER: 1410 008286667 UL

STREET ADDRESS:

CITY:

COUNTY: COOK

TAX NUMBER: 22-20-300-010-0000

LEGAL DESCRIPTION:

SAID COUNTY CLERK'S DIVISION, 140.00 FEET; THENCE NORTH 63 DEGREES 01 MINUTES 14 SECONDS EAST, 17.83 FEET; THENCE SOUTH 01 DEGREES 16 MINUTES 48 SECONDS WEST, 116.76 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST, 38.42 FEET; THENCE SOUTH 01 DEGREES 16 MINUTES 48 SECONDS WEST, 12.92 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST, 19.24 FEET; THENCE SOUTH 01 DEGREES 16 MINUTES 48 SECONDS WEST, 18.75 FEET TO THE SOUTH LINE OF SAID LOT 9; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST ALONG THE SOUTH LIEN OF SAID LOT 9 FOR A DISTANCE OF 71.66 FEET TO THE POINT OF BEGINNING;

ALSO EXCEPT THE FOLLOWING DESCRIBED LAND:

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF LOT 9 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SAID COUNTY CLERK'S DIVISION (AS MEASURED ALONG THE SOUTH LINE OF LOT 9); THENCE ON AN ASSUMED BEARING OF NORTH 00 DEGREES 34 MINUTES 56 SECONDS EAST ALONG THE EAST LINE OF THE WEST 400.5 FEET OF LOT 9 IN SAID COUNTY CLERK'S DIVISION, 140.00 FEET; THENCE NORTH 63 DEGREES 01 MINUTES 14 SECONDS EAST, 71.19 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 63 DEGREES 01 MINUTES 14 SECONDS EAST, 2.32 FEET, THENCE NORTH 79 DEGREES 05 MINUTES 50 SECONDS EAST ALONG THE SOUTH LINE OF RIVER STREET AS DEDICATED BY DOCUMENT NO. 22695261 FOR A DISTANCE OF 76.77 FEET; THENCE SOUTH 01 DEGREES 16 MINUTES 48 SECONDS WEST, 22.41 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST, 77.75 FEET; THENCE SOUTH 01 DEGREES 16 MINUTES 48 SECONDS WEST, 7.00 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST 17.33 FEET; THENCE 01 DEGREES 16 MINUTES 48 SECONDS EAST, 7.00 FEET THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST 52.00 FEET; THENCE NORTH 01 DEGREES 16 MINUTES 48 SECONDS EAST, 41.41 FEET FEET TO THE SOUTH LINE OF SAID RIVER STREET; THENCE SOUTH 88 DEGREES 43 MINUTES 36 SECONDS EAST ALONG THE SOUTH LINE OF SAID RIVER STREET, 9.17 FEET; THENCE SOUTH 01 DEGREES 16 MINUTES 48 SECONDS WEST, 68.24 FEET; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST 10.67 FEET; THENCE SOUTH 01 DEGREES 16 MINUTES 48 SECONDS WEST, 17.33 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST, 10.67 FEET; THENCE SOUTH 01 DEGREES 16 MINUTES 48 SECONDS WEST, 76.00 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST, 42.00 FEET; THENCE NORTH 01 DEGREES 16 MINUTES 48 SECONDS EAST, 161.58 FEET TO THE SOUTH LINE OF RIVER STREET; THENCE SOUTH 88 DEGREES 43 MINUTES 36 SECONDS EAST ALONG THE SOUTH LINE OF SAID RIVER STREET, 14.13 FEET TO THE WEST LINE OF THE EAST 180 FEET OF BLOCK 5 IN SINGER AND TALCOTT STONE COMPANY'S SUBDIVISION, THENCE SOUTH 01 DEGREES 18 MINUTES 56 SECONDS WEST ALONG THE AFORESAID LINE, 210.00 FEET TO THE SOUTH LINE OF LOT 10 IN COUNTY CLERK'S DIVISION; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST ALONG SAID SOUTH LINE OF LOT 10, 14.00 FEET; THENCE NORTH 01 DEGREES 16 MINUTES 48 SECONDS EAST 41.33 FEET; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST, 131.42 FEET; THENCE NORTH 01 DEGREES 16 MINUTES 48 SECONDS EAST, 7.00 FEET; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST, 18.83 FEET; THENCE SOUTH 01 DEGREES 16 MINUTES 48 SECONDS WEST, 7.00 FEET; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST, 130.08 FEET; THENCE NORTH 01 DEGREES 16 MINUTES 48 SECONDS EAST 50.42 FEET;

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1410 008286667 UL

STREET ADDRESS:

CITY: COUNTY: COOK

TAX NUMBER: 22-20-300-010-0000

LEGAL DESCRIPTION:

THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST, 10.67 FEET; THENCE NORTH 01 DEGREES 16 MINUTES 48 SECONDS EAST, 17.33 FEET; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST, 10.67 FEET; THENCE NORTH 01 DEGREES 16 MINUTES 48 SECONDS EAST, 30.00 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST, 5.00 FEET; THENCE NORTH 01 DEGREES 16 MINUTES 48 SECONDS EAST 34.61 FEET TO THE POINT OF BEGINNING, AND

ALSO EXCEPTING THAT PART OF THE LAND SUBMITTED TO THE FRONT STREET LOFTS CONDOMINIUM DECLARATION RECORDED DECEMBER 8, 2008, 2008, AS DOCUMENT 0834322031, IN COOK COUNTY, ILLINOIS AND

FURTHER EXCEPTING THE FOLLOWING DESCRIBED LAND: THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF LOT 9 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SAID SECTION 20 WITH THE EAST LINE OF THE WEST 400.5 FEET OF LOT 9 LYING EAST OF THE EAST LINE OF STATE STREET PRODUCED NORTHERLY ACROSS SAID LOT 9, IN SAID COUNTY CLERK'S DIVISION (AS MEASURED ALONG THE SOUTH LINE OF LOT 9); THENCE ON AN ASSUMED BEARING OF NORTH 00 DEGREES 34 MINUTES 56 SECONDS EAST ALONG THE EAST LINE OF THE WEST 400.5 FEET OF LOT 9 IN SAID COUNTY CLERK'S DIVISION, 140.00 FEET; THENCE NORTH 63 DEGREES 01 MINUTES 14 SECONDS EAST, 17.83 FEET; THENCE SOUTH 01 DEGREE 16 MINUTES 48 SECONDS WEST, 116.76 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST, 38.42 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 01 DEGREE 16 MINUTES 48 SECONDS WEST, 12.92 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST, 20.22 FEET; THENCE NORTH 01 DEGREE 16 MINUTES 48 SECONDS EAST, 22.58 FEET; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST, 16.64 FEET; THENCE SOUTH 01 DEGREES 16 MINUTES 48 SECONDS EAST, 9.66 FEET; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST, 3.58 FEET TO THE POINT OF BEGINNING ALL LYING ABOVE AN ELEVATION OF 592.90 FEET (N.A.V.D.88) AND BELOW AN ELEVATION OF 607.25 FEET (N.A.V.D.88).