OFFICIAL COPY Form No. 301R AMERICAN LEGAL FORMS, CHICAGO

### RELEASE OF MECHANIC'S LIEN

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STATE OF ILLINOIS COUNTY OF COOK

MECHANIC'S LIENO825550079 DOCUMENT NO. 0826660079



0924533054 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/02/2009 10:21 AM Pg: 1 of 5

WHEREAS, the undersigned,	, the undersigned, corder's Use Only)		
TRENCH-IT	TNC	1	anatafana
			neretofore,
	OF SEPTEMBEL  IT LLC and PICKUS CONSTI	RUCTION AND EQUIPMENT COMPANY,	TNC
carOne Hundred Sevenive Sta	Thousand Fifty Six and	Dollars, and on the following described	nronerty
o wit, 340 River Street	londominiums. 340 River S	Street. Lemont. II.	property,
0 wit,	Olidonial Samo, Dio Militari	readed Monitoria Am	
	LFGAL DESCRIPTION ATTA	CHED	
·		which Claim for Lien is numbered	as above.
Permanent Index Number (PIN)	22-20-300-010; 22-20-3	300-014; 22-20-403-005	
	0/	6 442 000 DD	
NOW THEREFORE, for and in	consideration of the sum of	110,000.00	,
and other good and valuable cons	ideration, the receipt whereof is	neredy acknowledged,	
do hereby satisfy and	release the said Claim for Lien,	and hereby authorize and request the said	l Recorder
of Cook County to	enter satisfaction and release, ther	reof on the proper Record in his office.	1
٨	DATED this	day of August	2009
thought to	to an a ser )		(GEAT)
PLEASE TO COLOR	BOSLIMAYEL (SEAL)		(SEAL)
PRINT OR LINEUR CROSLE	Trager, Ceo		_
TYPE NAME(S) BELOW	(SEAL)	7	(SEAL)
SIGNATURE(S)	(SEAL) _	.0	(SEAL)
<b></b>	(10.		_
State of Illinois, County of	s	s. I, the undersigned, a Notary Public	in and for
-	said County, in the State afe	oresaid, DO HEREBY CEKTIFY that	
OFFICIAL SEAL SUSAN C MCELFRESH		'C	
Notary Public - State of Illinois	personally known to me to h	be the same person whose nan.e_ sub	oscribed to
My Commission Expires Oct 15, 2011	the foregoing instrument, app	eared before me this day in person, and ack	nowledged
~~~~~~~	that $\leq$ h $\stackrel{\textstyle \  \  }{\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!\!$	ed and delivered the said instrument as_	
	free and voluntary act, for the	he uses and purposes therein set forth, inc	cluding the
IMPRESS SEAL HERE	release and waiver of the ri	ght of homestead.	2000
Given under my hand and officia	l seal, this 215T	day of August	200
•		M. C.R. aftered	
Commission expires 10(15	<u> </u>	MACCON MACCON DIVISION	
•	Attorney at Law 123 M	NOTARY PUBLIC (ater Street, Naperville, II. 60	1540
	(NAME AND AUG	JME35)	
This instrument was prepared by	Robert G. Gibson, Atto	rney at Law, 123 Water St., Na (NAME AND ADDRESS)	iperville,
		II. (	60540
		CALCALLE DE DIVIDE MINISTER DE	CORDER
FOR THE PROTECTION OF T	THE OWNER, THIS RELEASE	SHOULD BE FILED WITH THE RE	CORDER Y
OR THE REGISTRAR O	OF TITLES IN WHOSE OFFICE	E THE CLAIM FOR LIEN WAS FILE	<i>D</i> .
DONE AT AMA	TOMENIO DEGLECE	RECEIVED	(
<b>UUNE AT BUS</b>	HIMLE & REITHERT	IN BA	D CONDITIO
	· Amen A HERAFA!	LEADY POLICE CONTRACTOR	- COINDILIC
	·		16



THAT PART ON LO S (LICEN THE MEST AVO 5 PET AA MILITIAL ON THAT LIKE THRESOY) IN COURT CLEAR I DIVISIO OF THE UNION DED LAND IN SECURITY OF THE ABOVE II HAS OF THE TELEO PRINCIPAL MENIORS. LITTED HOUTH OF THE RIGHT OF WAY OF THE MART LIKE OF STATE STREET PRODUCED HOUTHERLY ACROSS SAID LOT 9 IN COOR COUNTY, ILLINOIS:

#### ALSO

ALL OF RECOR S IN SINGER AND TALCOTT STORE COMPANY'S SUBDIVISION OF PART ON THE WEST 1/2 OF THE SOUTH SAST 1/4 OF SECTION 20, TOWNSELF 27 MORTH. HAMPS 11 MAST OF THE TRING PRINCIPAL MERIDIAN, LYING MORTE OF ILLIEDIS MICHIGAN CHEAL AND!

#### B. C. H.C.

LOT 10 IN COUNTY CLERK'S DIVISION OF UNSUSPICIONS LABOR IN SECTION 20, TAKEN AS A TRACT, MICENT THE EXSTERLY 180 PRET THERMOP, ALL IN COOK COUNTY, ILLIEOTS;

EXCEPT THE POLICHTED DESCRIPED AS TOLLOWS:

THAT PART OF THE BAST 3/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE
SOUTHWAST 1/4 OF SECTION 26, TOMBSELP 27 HORTS, RANGE 11, MAST OF THE
TELL OF INCIDAL MERIDIAN, DOUBLED AND DESCRIPED AS FOLLOWS:

PRODUCED AT THE THERESOLDED OF THE SOUTH LINE OF NOT 9 IN COUNTY CLERK'S LYTTOR OF UNSUBDIVIDED LANDS IN SAID SECTION TO WITH THE SAST LINE OF THE WEST 400.5 PEET OF LOT 9 LYING BEEF OF THE BAST LINE OF STATE STREET PROPORTY CONTRIBUTE AURORS SAID LOT 9, IN SAID COUNTY CLERK'S DIVISION (AS RELYCED MONO THE SOUTH LINE OF LOT 9); THEREIN OF AM ASHUMED REARING OF STATE OF DEGREES 34 MINUTES SE SECONDS REST ALONG THE HART LINE OF THE WALL COU. 5 THET OF LOT 9 YR SAID COUNTY CLERK'S DIVISION, 140.00 PERT, THOUGH MOLTH 63 DEGREES 01 MINUTES 14 SECONDS EAST, 17.63 THEY; THEM S FOUTH BY DECREES 16 MINUTES 46 SECONDS WEST, 116.76 FERT; TERRICE BOUTH 46 PROTERS 43 MINUTES 12 SECONDS MARY, 30.42 PRET, THENCE GOOTE \$1 DECREEF 16 WINDYES 46 CHCOMDS WEST, 12.52 PRET, THERE'S SOUTH SO DECLEDE 43 M MUTTER 12 SECONDS MAST, 19,24 PART, TRIBUT ROUTH OF DEGREES IS RIBUTES 48 S CO IDS WEST, 18.79 PRET TO THE HOUTE LINE OF SAID LOT 3; THERES MORIE SS DELL'S. 42 MINUTES 12 SECORDS WEST ALCHE THE BOOTH LIBE OF SAID LOY 9 FOR A DY FUNCE OF 71.66 PERT TO THE POINT OF PRIMITES.

### XL BO

(ME MEMBERS ALONG THE BOLLS FIRE OF FOR 3): THERE'S DIVINE BESIDED BENEFING COMMERCING AT THE INTERBRICION OF THE SOUTH FILE OF FOR 3 THE COUNTY COMMERCING AT THE INTERBRICION OF THE SOUTH FILE OF FOR 3 THE COUNTY

OF HORTH OF DEEDERS 34 NINOTES 56 SECOND RAST ALONG TOP EAST LINE OF THE MEST 400.5 FEET DY LOT 9 IN SAID COURTE CLERK'S DIVISION, 141.00 MEET, THENCE MORTH 63 DECREAS OF MINUTES IN SECONDS MAST, 71,19 PART TO THE POINT OF MAGINETES, THESION CONTRIBUTING MORTH SP DESIRES OF MINOR A :4 BECOMDS REST, 2.32 PERT, TERMOS MORTE 79 DEGREES 05 MANOTES SO 6 MOLETIS TAST ALONG THE GOTTE LINE OF RIVER STREET AS DEDICATED BY DOCUMENT HO. 22685761 FOR A DIGTANCE OF 76.77 WART, TRANCH HOUTH OF DECEMBS 16 MIN THE 48 SECONDS WEST, 22.41 FEST, THRECK DOUTH 80 DEGREES 43 MINUTES 12 SECONDA RAST , 77.75 PERT; THRUCE SOUTH OL DAGREES 15 MINUTES 48 SECONDA MEST, 7.00 PEET; PICKICE SOUTH ES DECKER 45 MINUTES 12 BECOMDS MAST 17.33 THEY, THENCE OI DECLETS IS HIS THE 48 SECONDS BAST, 7:00 PERT TREECE SOUTH OS DECEMES 43 MINUTES 12 SECONDS MAST 52.00 WEST, THESCH MORTH OL DECREER 16 MINUTES 48 SECONDS RIST, 41.41 YEAR FEAT TO THE SOUTH PLES OF SAID RIVER STREET! TREETS SOUTH 48 DEGREES 43 MINUTES 36 SECONDS BAST ALONG THE SOUTH LINE OF SAID RIVER STREET, 9.17 PERT, THEMOS SOUTH OI DECREES LE MINDTES 48 SECONDE MAST, 69-24 PENT; TREMEN MONTE 66 DECRESS 43 HINUTES 12 MACONDE HEST 10.67 FRET; THENCE SOUTH OF DEGREES 16 MINUTES 48 SECONDS WEST, 17.33 PERT; TERMOR SOUTH 68 DESPRES 43 MINUTES 12 DECOMDS EASY, 10.67 PERT; THEMCH SOUTH OF DEGREES IS NIMUTES 48 SECONDS MEST, 76.00 FEST; THEREOR SOUTH SE DEGREES 43 MINUTES 12 SECONDS MAST, 42.00 PRET, THEREOR MORTE OF DEGREES 16 WINDIES 45 ERCONDS PART, 161.5% FEST TO THE SOUTH LINE OF RIVER STREET, TREMCE SOUTH SO DEGREES 43 MINUTES 36 SECONDS EAST ALORD YES HOUTE LINE OF SAID RIVER STREET, 14.13 THE TO THE REST LINE OF THE EAST 140 PERF OF BLOCK 5 IN SYMPHE AND TALCOTT STORE COMPANY'S SURDIVISION, TREECE SOUTH OF PROPERTY IS NIGHTED 56 SECONDS WEST ALONG THE AFORESALD LINE, 210.00 PERF TO THE SOUTH LINE OF FOR TO AN GOOMEN GUNERAR DIAISACH! LEMECH NOTES 69 DECEMBE 43 MUNDING 13 SECONDS WEST ALUSC SAID SOUTH LINE OF LOT 10, 18.00 FERT, THERCH MORTH OR DEGREES LE MINUTES 48 SECONDE MAST 41.33 TEST, TERROR MONTE 88 DEGREES 43 MIRUSES 12 SECONDS WEST, 131,42 PRET; THINCE WORTH DI DEGREES 16 MINUTES 48 SECONDS MAST, 7.00 MANY, THEMCH MONTE SE DEGREES 43 HIMUTES 12 SECONDS WEST, 18.03 PERT; TERROR SOUTH O1 DECREES IS MINUTES 68 SECONDS MEST, 7.00 FART: TRICKCE MORTE AS DEGREES 43 MINUTED 12 SECONDS WEST. 130.00 PRET; THEMER NORTH OI DEGREES IS MINUTES 44 ERGONDS RAST 50.42 PERTY THERES SOUTH 68 DECEMBS 43 MINUTES 12 SECONDS BARY, 10.67 PERTY THERED MORTE OF DECRESS IS MINUTES 48 SECONDS EAST, 17.33 PRES; TREACH MORTH NO DEGREES 43 MINUTES 12 ENCONDS MEST, 10.67 MEST; TRESOR MORTH OF DEGREES 16 HIEUTES 48 SECONDS RADY, 30.00 PERT, TERROR SOUTH SE DEGREES 43 MINUTES 12 SECONDS CAST, 5.00 FEST, THESCH HOATH OF DESCRISE IN MINUTES 44 BECOMDS RAST 34.61 FEET TO THE POINT OF DEGINNING, IN COOR COUNTY, TY.Y.Thota.

0924533054 Page: 3 of 5

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008286667 UL

STREET ADDRESS:

CITY:

COUNTY: COOK

TAX NUMBER: 22-20-300-010-0000

### LEGAL DESCRIPTION:

UNIT NUMBERS 1201, 1202, 1203, 1204, 1205, 1206, 1302, 1303, 1304, 1305, 1306, 1401, 1402, 1703, 1404, 1405 AND 1406 IN THE FRONT STREET LOFTS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: VARIOUS LAND FALLING IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF FECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 8, 2008, 2008 AS DOCUMENT NUMBER 083432201, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

AND

THAT PART OF LOT 9 (EXCEPT THE WEST 400.50 FEET AS MEASURED ON THE SOUTH LINE THEREOF) IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE ATCHISON TOPEKA AND SANTA FE RAILROAD COMPANY AND EAST OF THE EAST LINE OF STATE STREET PRODUCED (OFTHERLY ACROSS SAID LOT 9 IN COOK COUNTY, ILLINOIS;

ALSO

ALL OF BLOCK 5 IN SINGER AND TALCOTT STONE COMPANY'S CUBLIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 37 JORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF ILLINOIS MICHGAN CANAL AND;

ALSO

LOT 10 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 20 TAKEN AS A TRACT, EXCEPT THE EASTERLY 180 FEET THEREOF, ALL IN COOK COUNTY, ILLINOIS;

### EXCEPT THE FOLLOWING DESCRIBED LAND:

CAD

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF LOT 9 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SAID SECTION 20 WITH THE EAST LINE OF THE WEST 400.5 FEET OF LOT 9 LYING EAST OF THE EAST LINE OF STATE STREET PRODUCED NORTHERLY ACROSS SAID LOT 9, IN SAID COUNTY CLERK'S DIVISION (AS MEASURED ALONG THE SOUTH LINE OF LOT 9); THENCE ON AN ASSUMED BEARING OF NORTH 00 DEGREES 34 MINUTES 56 SECONDS EAST ALONG THE EAST LINE OF THE WEST 400.5 FEET OF LOT 9 IN

(CONTINUED)

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08/31/09

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008286667 UL

STREET ADDRESS:

CITY:

COUNTY: COOK

TAX NUMBER: 22-20-300-010-0000

### **LEGAL DESCRIPTION:**

SAID COUNTY CLERK'S DIVISION, 140.00 FEET; THENCE NORTH 63 DEGREES 01 MINUTES 14 SECONDS EAST, 17.83 FEET; THENCE SOUTH 01 DEGREES 16 MINUTES 48 SECONDS WEST, 116.76 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST, 38.42 FEET; THENCE SOUTH 01 DEGREES 16 MINUTES 48 SECONDS WEST, 12.92 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST, 19.24 FEET; THENCE SOUTH 01 DEGREES 16 MINUTES 48 SECONDS VIST, 18.75 FEET TO THE SOUTH LINE OF SAID LOT 9; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST ALONG THE SOUTH LIEN OF SAID LOT 9 FOR A DISTANCE OF 71.66 FEET TO THE POINT OF BEGINNING;

### ALSO EXCEPT THE FOLLOWING DESCRIBED LAND:

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF LOT 9 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SAID COUNTY CLERK'S DIVISION (AS MEASURED ALONG THE SOUTH LINE OF LOT 9); THEMOS ON AN ASSUMED BEARING OF NORTH 00 DEGREES 34 MINUTES 56 SECONDS EAST ALONG THE EAST LINE OF THE WEST 400.5 FEET OF LOT 9 IN SAID COUNTY CLERK'S DIVISION, 140.00 FLET; THENCE NORTH 63 DEGREES 01 MINUTES 14 SECONDS EAST, 71.19 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 63 DEGREES 01 MINUTES 14 SECONDS EAST, 2.32 FET, THENCE NORTH 79 DEGREES 05 MINUTES 50 SECONDS EAST ALONG THE SOUTH LINE OF RIVER STREET AS DEDICATED BY DOCUMENT NO. 22695261 FOR A DISTANCE OF 76.77 FFLT; THENCE SOUTH 01 DEGREES 16 MINUTES 48 SECONDS WEST, 22.41 FEET; THENCE SOUTH 39 DEGREES 43 MINUTES 12 SECONDS EAST, 77.75 FEET; THENCE SOUTH 01 DEGREES 16 MINUTES 48 SECONDS WEST, 7.00 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST 17.33 FEET; THENCE 01 DEGREES 16 MINUTES 48 SECONDS EAST, 7.00 FEET THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST 52.00 FEET; THENCE NORTH 01 DEGREES 16 MINUTES 48 SECONDS EAST, 41.41 FEET FEET TO THE SOUTH LINE OF SAID RIVER STREET; THENCE SOUTH 88 DEGREES 43 MINUTES 36 SECONDS EAST ALONG THE SOUTH LINE OF SAID RIVER STREET, 9.17 FEET; THENCE SOUTH 01 DEGREES 16 MINUTES 48 SECONDS WEST. 68.24 FEET; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST 10.67 FEET; THENCE SOUTH 01 DEGREES 16 MINUTES 48 SECONDS WEST, 17.33 FEET; THENCE SOUTH 80 DEGREES 43 MINUTES 12 SECONDS EAST, 10.67 FEET; THENCE SOUTH 01 DEGREES 16 MINUTES 48 SECONDS WEST, 76.00 FEET: THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS BAST, 42.00 FEET; THENCE NORTH 01 DEGREES 16 MINUTES 48 SECONDS EAST, 161.58 FEET TO THE SOUTH LINE OF RIVER STREET; THENCE SOUTH 88 DEGREES 43 MINUTES 36 SECONDS EAST ALONG THE SOUTH LINE OF SAID RIVER STREET, 14.13 FEET TO THE WEST LINE OF THE EAST 180 FEET OF BLOCK 5 IN SINGER AND TALCOTT STONE COMPANY'S SUBDIVISION, THENCE SOUTH 01 DEGREES 18 MINUTES 56 SECONDS WEST ALONG THE AFORESAID LINE, 210.00 FEET TO THE SOUTH LINE OF LOT 10 IN COUNTY CLERK'S DIVISION; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST ALONG SAID SOUTH LINE OF LOT 10, 14.00 FEET; THENCE NORTH 01 DEGREES 16 MINUTES 48 SECONDS EAST 41.33 FEET; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST, 131.42 FEET; THENCE NORTH 01 DEGREES 16 MINUTES 48 SECONDS EAST, 7.00 FEET; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST, 18.83 FEET; THENCE SOUTH 01 DEGREES 16 MINUTES 48 SECONDS WEST, 7.00 FEET; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST, 130.08 FEET; THENCE NORTH 01 DEGREES 16 MINUTES 48 SECONDS EAST 50.42 FEET;

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0924533054 Page: 5 of 5

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008286667 UL

STREET ADDRESS:

CITY: COUNTY: COOK

TAX NUMBER: 22-20-300-010-0000

### LEGAL DESCRIPTION:

THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST, 10.67 FEET; THENCE NORTH 01 DEGREES 16 MINUTES 48 SECONDS EAST, 17.33 FEET; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST, 10.67 FEET; THENCE NORTH 01 DEGREES 16 MINUTES 48 SECONDS EAST, 30.00 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST, 5.00 FEET; THENCE NORTH 01 DEGREES 16 MINUTES 48 SECONDS EAST 34.61 FEET TO THE POINT OF BEGINNING, AND

ALSO EXCEPTING THAT PART OF THE LAND SUBMITTED TO THE FRONT STREET LOFTS CONDOMINIUM DECLARATION RECORDED DECEMBER 8, 2008, 2008, AS DOCUMENT 0834322031, IN COOK COUNTY, ILLINOIS AND

FURTHER EXCEPTING THE FOLLOWING DESCRIBED LAND: THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF LOT 9 IN COUNTY CLERK'. DIVISION OF UNSUBDIVIDED LANDS IN SAID SECTION 20 WITH THE EAST LINE OF THE WEST 400,5 FEET OF LOT 9 LYING EAST OF THE EAST LINE OF STATE STREET PRODUCED NORTHERLY ACPOSS SAID LOT 9. IN SAID COUNTY CLERK'S DIVISION (AS MEASURED ALONG THE SOUTH LINF OF LOT 9); THENCE ON AN ASSUMED BEARING OF NORTH 00 DEGREES 34 MINUTES 56 SECONDS EAST ALONG THE EAST LINE OF THE WEST 400.5 FEET OF LOT 9 IN SAID COUNTY CLERK'S DIVISION, 140.00 FEET; THENCE NORTH 63 DEGREES 01 MINUTES 14 SECONDS EAST, 17.83 FEET; THENCE SOUTH 01 DEGREE 16 MINUTES 48 SECONDS WEST, 116.76 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST, 38.42 FEET TO THE POINT OF BEGINGING, THENCE SOUTH 01 DEGREE 16 MINUTES 48 SECONDS WEST, 12.92 FEET; THENCE SOUTH 28 DEGREES 43 MINUTES 12 SECONDS EAST, 20.22 FEET; THENCE NORTH 01 DEGREE 16 MINUTES 48 SECONDS EAST, 22.58 FEET; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST, 16.64 FEET; THENCE SOUTH 01 DEGREES 16 MINUTES 48 SECONDS EAST, 9.60 LET; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST, 3.58 FEET TO THE POINT OF BEGINNING ALL LYING ABOVE AN ELEVATION OF 592.90 FEET (N.A.V.D.88) AND BLOW AN ELEVATION OF 607.25 FEET (N.A.V.D.88).

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