

# UNOFFICIAL COPY

**WHEN RECORDED MAIL TO:**

THOMAS X. GERAGHTY  
ALESA B. GERAGHTY  
1334 CYPRESS DRIVE  
LEMONT, IL 60439



Doc#: 0924646076 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/03/2009 03:36 PM Pg: 1 of 2

RELEASE OF MORTGAGE, MODIFICATION  
OF MORTGAGE, ASSIGNMENT OF RENTS  
OR TRUST DEED BY CORPORATION

CAUTION: Consult a lawyer before using or acting  
under this form. Neither the publisher of this form  
makes any warranty with respect thereto, including  
any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE, MODIFICATION OF  
MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That **BURLING BANK,**  
**141 W. JACKSON BLVD., CHICAGO, IL 60604,** a corporation of the State of **ILLINOIS,** for and  
in consideration of the payment of the indebtedness secured by the **MORTGAGE** herein after  
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt  
whereof is hereby acknowledged, does hereby **REMIT, RELEASE, CONVEY and QUIT CLAIM** unto  
**THOMAS X. GERAGHTY and ALESA B. GERAGHTY, 1334 CYPRESS DRIVE, LEMONT,**  
**IL 60439** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand  
whatsoever it may have acquired in, through, or by a certain:

<u>Instrument Type</u>	<u>Date</u>	<u>Date Recorded</u>	<u>Document #</u>	<u>Particulars</u>
MORTGAGE	05/08/09	06/03/09	0915418009	\$173,000.00

recorded in the Registrar of Deeds Office of **COOK** County, in the State of **ILLINOIS,** to the premises  
therein described, situated in the County of **COOK,** State of **ILLINOIS,** as follows, to wit:

**LOT 18 IN EAGLE RIDGE ESTATES SUBDIVISION OF SECTION 32, TOWNSHIP 37  
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO  
THE PLAT RECORDED APRIL 25, 2002, AS DOCUMENT 0020476739, IN COOK COUNTY,  
ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 22-32-307-004-0000.

Address of premises: 1334 CYPRESS DRIVE, LEMONT, IL 60439

4011301  
TICOR TITLE

2

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This instrument was prepared by: Burling Bank, 141 W. Jackson Boulevard, Chicago, IL 60604

ADDRESS OF PROPERTY: 1334 CYPRESS DRIVE, LEMONT, ILLINOIS 60439

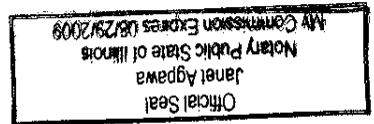
**THOMAS X. GERAGHTY**  
**ALESA B. GERAGHTY**  
**1334 CYPRESS DRIVE**  
**LEMONT, ILLINOIS 60439**

To:

RELEASE DEED BY Corporation: Burling Bank, 141 W. Jackson Boulevard, Chicago, IL 60604

Commission expires 8/29/2009

Notary Public *Janel Agawa*



Given under my hand and official seal, this 27th day of AUGUST, 2009

I, Janel Agawa, The Undersigned, a notary public in and for said County, in the State of Cook, a notary public in and for the State of Illinois, in the State of Cook, personally known to me to be the SENIOR VICE PRESIDENT of Burling Bank, a corporation, and personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such: SENIOR VICE PRESIDENT and VICE PRESIDENT, they signed, sealed and delivered the said instrument, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
                                  } ss.  
COUNTY OF COOK }

WITNESSES hands and seals this 27th day of AUGUST, 2009  
*Christopher S. Larkin, SVP* (SEAL)  
*Leon S. Schnayer, VP* (SEAL)