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P.I.N. 04-30-201-006-0000



Doc#: 0924655028 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/03/2009 10:56 AM Pg: 1 of 3

Property:
3375 Milwaukee Avenue
Units EFG
Northbrook, Illinois 60062

This document prepared by:
Audrey Waltenburg, Esq.

After recording return to:
Scott M. Waltenburg
Hot Air & Dirty Laundry, Corp.
1415 Woodhill Drive
Northbrook, IL 60062

MEMORANDUM OF LEASE

This Memorandum of Lease dated Feb 27, 2009, is by and between SAND-MIL PLAZA, INC., a ILLINOIS corporation, having its principal office at 2329 R.F.D., Long Grove, Illinois 60047 ("Lessor") and HOT AIR & DIRTY LAUNDRY, CORP., an Illinois corporation, having its principal office at 1415 Woodhill Drive, Northbrook, Illinois 60062 ("Lessee").

Whereas, Lessor and Lessee have entered into a lease ("Lease") originally dated March 29, 2002 and amended on Feb 27, 2009, for the Premises located at 3375 Milwaukee Avenue, Units EFG, Northbrook, Cook County, Illinois 60062, more particularly described on Exhibit A attached hereto and made a part hereof. Lessor and Lessee desire to place the Lease of record by recording this Memorandum of Lease.

Now, therefore, in consideration of one dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the parties agree as follows:

The initial term of the Lease commenced on March 29, 2002, and expires on June 30, 2012, with Lessee having two (2) renewal options of five (5) years each.

In witness whereof, the parties hereto have executed this instrument.

Lessor:
SAND-MIL PLAZA, INC.

By: [Signature]
Name: PRESIDENT

ATTEST/WITNESS:

By: [Signature]
Name: Patrick Harris

Lessee:
HOT AIR & DIRTY LAUNDRY CORP.

By: [Signature]
Scott M. Waltenburg, President

ATTEST:

By: [Signature]
Name: Patrick Harris


2+6
3+
AS 7/11

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STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

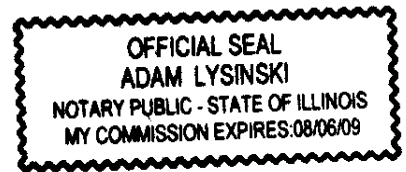
Before me appeared DANIEL NAVA, personally known to me to be the PRESIDENT of SAND-MIL PLAZA, INC., and acknowledged that as such officer, he signed the foregoing instrument on behalf of said corporation pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 27 day of FEBRUARY, 2009.



Notary Public

My commission expires:




08-06-09

STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

Before me appeared Scott M. Waltenburg, personally known to me to be the President of Hot Air & Dirty Laundry, Corp., an Illinois corporation, and acknowledged that as such officer he executed the foregoing instrument on behalf of said corporation pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

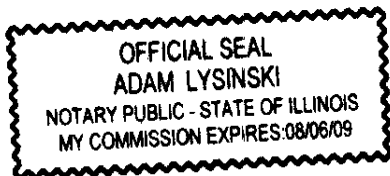
Given under my hand and seal this 27 day of FEBRUARY, 2009.



Notary Public

My commission expires:

08-06-09



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EXHIBIT A: LEGAL DESCRIPTION

THAT PART OF THE SOUTH 15 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID NORTH 1/2 WITH THE CENTER LINE OF MILWAUKEE AVENUE, WHICH POINT IS 1075.64 FEET MORE OR LESS EAST OF THE WEST LINE OF SAID NORTHEAST 1/4 AND RUNNING THENCE NORTHWESTERLY ALONG SAID CENTER LINE OF MILWAUKEE AVENUE A DISTANCE OF 154.06 FEET TO ITS INTERSECTION WITH A LINE 125 FEET MEASURED PERPENDICULARLY NORTH AND PARALLEL WITH SAID SOUTH LINE OF THE NORTH 1/2 FOR A PLACE OF BEGINNING; THENCE NORTHWESTERLY ALONG CENTER LINE OF MILWAUKEE AVENUE, 150.73 FEET TO THE NORTH LINE OF SAID SOUTH 15 ACRES; THENCE EAST ALONG THE NORTH LINE OF SAID SOUTH 15 ACRES 391.85 FEET TO THE CENTER LINE OF SANDERS ROAD; THENCE SOUTHERLY ALONG THE CENTER LINE OF SANDERS ROAD 123.30 FEET TO ITS INTERSECTION WITH A LINE 125 FEET MEASURED PERPENDICULARLY NORTH OF AND PARALLEL WITH SAID SOUTH LINE OF THE NORTH 1/2; THENCE WEST ALONG AFOREMENTIONED LINE 319.46 FEET TO THE PLACE OF BEGINNING, (EXCEPTING FROM SAID TRACT OF LAND THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF SANDERS ROAD WITH A LINE 125 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTH 1/2 AFORESAID; THENCE WEST, ON SAID PARALLEL LINE, TO THE INTERSECTION WITH A LINE 50 FEET WESTERLY OF AND PARALLEL WITH SAID CENTER LINE; THENCE NORTHWESTERLY ON SAID 50 FEET PARALLEL LINE, TO THE NORTH LINE OF THE SOUTH 15 ACRES AFORESAID; THENCE EAST, ON SAID NORTH LINE, TO THE CENTER LINE OF SANDERS ROAD AFORESAID, THENCE SOUTHEASTERLY, ON SAID CENTER LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N. 04-30-201-006-0000

COMMONLY KNOWN AS: 3375 N. MILWAUKEE AVE., GLENVIEW, IL 60062