

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

THOMAS S GEORGOULES
2852 W Touhy Ave Unit B
Chicago IL 60645

SUBMITTED BY: Shyanne Rose Fankhauser

DOCID_000679059622005N

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS S GEORGOULES
Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0435233287 Date of Note: 12/03/2004 Original Recording Date: 12/17/2004
Property Address: 2852 W TOUHY AVE UNIT B CHICAGO, IL 60645
Legal Description: Lot N/A Block N/A Township N/A

UNIT 42 IN CHESTERFIELD ON TOUHY CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") :LOT 1 (EXCEPT THE NORTH 160 FEET THEREOF AND EXCEPT THE SOUTH 37.50 OF THE NORTH 197.50 FEET OF THE WEST 147 FEET THEREOF IN MUNO'S SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 3769788 ALSO THAT PART OF A STRIP OF LAND 2 1/2 MORE OR LESS IN WIDTH LYING EAST OF THE EAST LINE OF LOT 1 IN MUNO'S SUBDIVISION AND WEST OF THE LINE OF MCGUIRE AND ORRS SECOND ADDITION TO ROGERS PARK IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LYING SOUTH OF A LINE 160 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1 EXTENDED EAST IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 28, 1967 AND KNOWN AS TRUST NUMBER 30666, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21576982, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Pin #: 10-25-328-008-1042 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/02/2009.

Mortgage Electronic Registration Systems, Inc.

Jessica Larsen

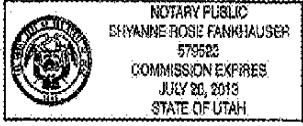
By: Jessica Larsen
Title: Assistant Secretary

State of UT }
City/County of Cache }

This instrument was acknowledged before me on 09/02/2009 by Jessica Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

Shyanne Rose Fankhauser
Notary Public: Shyanne Rose

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Fankhauser
My Commission Expires:
07/20/2013
Resides in: Cache

Property of Cook County Clerk's Office