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Recording Requested/Prepared By:
Jerrie Moton
Loan Administration
1555 West Walnut Hill Lane, Suite 200
Irving, TX - 75038
Voice: 1-800-364-7662

Doc#: 0924610043 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/03/2009 01:35 PM Pg: 1 of 3

When Recorded Return To:

Nicholas Mowbray
1818 W. Wellington Ave # 2f
Chicago, IL 60657

RELEASE OF MORTGAGE



Loan Administration #: 0061302444 "NICHOLAS MOWBRAY" COOK COUNTY RECORDER, Illinois
MERS #: 10008520061302449 VRU #: 1-888-679-6377
P.O. DATE: 08/26/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by
NICHOLAS MOWBRAY &
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A.** dated **June 27, 2007** calling for the original principal sum of dollars (**\$239,200.00**), and recorded on **JULY 3, 2007** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0718435134**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **14-30-214-030-0000**
Property Address: **1818 W. WELLINGTON AVE # 2F, CHICAGO IL - 60657**
Legal: **See Exhibit A.**

is hereby fully released and satisfied.

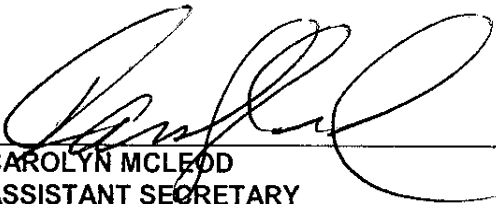
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **27th** day of **August, 2009**.

S-yes
P-2
S-NO
m-MRS
\$10.00 SCR
E
M

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Loan Administration #: 0061302444 "NICHOLAS MOWBRAY" COOK COUNTY RECORDER, Illinois
MERS #:100085200613024449 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

By: 
CAROLYN MCLEOD
ASSISTANT SECRETARY

**Mortgage Electronic
Registration Systems, Inc.**
Corporate Seal
1999 Delaware

State of TEXAS
County of DALLAS

Before me, **Jerrie Moton**, the undersigned, a Notary Public in and for said County and State this **27th** day of **August, 2009**, personally appeared **Carolyn McLeod, ASSISTANT SECRETARY**, of **Mortgage Electronic Registration Systems Inc.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
JERRIE MOTON



(This area is for notarial seal)

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

NICHOLAS MOWBRAY

0061302444

PO Date: 08/26/2009

EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT NUMBER 2F IN THE BELLA VOCE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 193 IN SAMUEL BROWN, JR. "S BELMONT AVENUE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0716222037, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF S-6, A LIMITED COMMON ELEMENT AND THE RIGHT TO THE USE OF THE WOOD DECK, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE PLAT OF SURVEY AFORESAID RECORDED AS DOCUMENT NUMBER 0716222037.